

# Engagement of Apprentices under Apprentices Act, 1961 for F.Y 2025-26

INDIAN BANK, a leading Public Sector Bank, with headquarters in Chennai invites Applications from the eligible candidates for the engagement of apprentices, under Apprentices Act, 1961 and as per Engagement of Apprenticeship policy of the Bank.

| Tentative Vacancies  | 1500  |
|--|---|
| Opening and Closing Date for On-line registration including Edit/Modification of Application by candidates & Payment of Application Fees/Intimation Charges (Online) | 18.07.2025 to 07.08.2025<br>(both days inclusive) |

The State wise vacancies for training of apprentices are as follows:

| SI. No | STATE / UT                        | VACANCY | sc | ST | ОВС | EWS | UR | VI | НІ | ОН | ID |
|--------|-----------------------------------|---------|----|----|-----|-----|----|----|----|----|----|
| 1      | ANDHRA PRADESH                    | 82      | 13 | 5  | 22  | 8   | 34 | 1  | 1  | 1  | 0  |
| 2      | ARUNACHAL PRADESH                 | 1       | 0  | 0  | 0   | 0   | 1  | 0  | 0  | 0  | 0  |
| 3      | ASS <mark>AM</mark>               | 29      | 2  | 3  | 7   | 2   | 15 | 1  | 0  | 0  | 0  |
| 4      | BIHAR                             | 76      | 12 | 0  | 20  | 7   | 37 | 0  | 1  | 1  | 1  |
| 5      | CHANDIGARH                        | 2       | 0  | 0  | 0   | 0   | 2  | 0  | 0  | 0  | 0  |
| 6      | CHHATTISGARH                      | 17      | 2  | 5  | 1   | 1   | 8  | 0  | 0  | 0  | 0  |
| 7      | GOA                               | 2       | 0  | 0  | 0   | 0   | 2  | 0  | 0  | 0  | 0  |
| 8      | GUJARAT                           | 35      | 2  | 5  | 9   | 3   | 16 | 0  | 0  | 1  | 0  |
| 9      | HARYANA                           | 37      | 7  | 0  | 9   | 3   | 18 | 0  | 1  | 0  | 0  |
| 10     | HIMACHAL PRADESH                  | 6       | 1  | 0  | 1   | 0   | 4  | 0  | 0  | 0  | 0  |
| 11     | JAMM <mark>U &amp; KASHMIR</mark> | 3       | 0  | 0  | 0   | 0   | 3  | 0  | 0  | 0  | 0  |
| 12     | JHARKH <mark>AND</mark>           | 42      | 5  | 10 | 5   | 4   | 18 | 1  | 0  | 0  | 0  |
| 13     | KARNATA <mark>KA</mark>           | 42      | 6  | 2  | 11  | 4   | 19 | 0  | 1  | 0  | 0  |
| 14     | KERALA                            | 44      | 4  | 0  | 11  | 4   | 25 | 0  | 0  | 1  | 0  |
| 15     | MADHYA PRADESH                    | 59      | 8  | 11 | 8   | 5   | 27 | 0  | 0  | 1  | 1  |
| 16     | MAHARASHTRA                       | 68      | 6  | 6  | 18  | 6   | 32 | 1  | 0  | 0  | 1  |
| 17     | MANIPUR                           | 2       | 0  | 0  | 0   | 0   | 2  | 0  | 0  | 0  | 0  |
| 18     | MEGHALAYA                         | 1       | 0  | 0  | 0   | 0   | 1  | 0  | 0  | 0  | 0  |
| 19     | NAGALAND                          | 2       | 0  | 0  | 0   | 0   | 2  | 0  | 0  | 0  | 0  |
| 20     | NCT OF DELHI                      | 38      | 5  | 2  | 10  | 3   | 18 | 0  | 0  | 1  | 0  |
| 21     | ODISHA                            | 50      | 8  | 11 | 6   | 5   | 20 | 0  | 1  | 0  | 1  |

Page 1 of 45

| SI. No | STATE / UT    | VACANCY | sc  | ST | ОВС | EWS | UR                | VI | НІ | ОН | ID |
|--------|---------------|---------|-----|----|-----|-----|-------------------|----|----|----|----|
| 22     | PUDUCHERRY    | 9       | 1   | 0  | 2   | 0   | 6                 | 0  | 0  | 0  | 0  |
| 23     | PUNJAB        | 54      | 15  | 0  | 11  | 5   | 23                | 0  | 1  | 0  | 1  |
| 24     | RAJASTHAN     | 37      | 6   | 4  | 7   | 3   | 17                | 1  | 0  | 0  | 0  |
| 25     | TAMIL NADU    | 277     | 52  | 2  | 74  | 27  | 122               | 3  | 3  | 3  | 2  |
| 26     | TELANGANA     | 42      | 6   | 2  | 11  | 4   | 19                | 1  | 0  | 0  | 0  |
| 27     | TRIPURA       | 1       | 0   | 0  | 0   | 0   | 1                 | 0  | 0  | 0  | 0  |
| 28     | UTTAR PRADESH | 277     | 58  | 2  | 74  | 27  | 116               | 2  | 3  | 3  | 3  |
| 29     | UTTARAKHAND   | 13      | 2   | 0  | 1   | 1   | 9                 | 0  | 0  | 0  | 0  |
| 30     | WEST BENGAL   | 152     | 34  | 7  | 33  | 15  | 63                | 2  | 1  | 1  | 2  |
|        | Total         | 1500    | 255 | 77 | 351 | 137 | <mark>68</mark> 0 | 13 | 13 | 13 | 12 |

The details of the districts where vacancies for training may be filled is attached as **Annexure - III**.

A candidate can apply for only one state and not more than one application should be submitted by any candidate. In case of multiple Applications only the latest valid (completed) application will be retained and the application fee/ intimation charges paid for the other multiple registration(s) will stand forfeited.

Note: The number of vacancies for training and also the number of reserved vacancies for training are provisional and may vary according to actual requirement of the Bank. The reservation for PWBD is on horizontal basis and the selected candidates will be placed in the appropriate category (viz. SC/ST/OBC/Unreserved) to which they belong to. Candidates who wants to avail benefit of reservation under PwBD category have to submit a disability certificate issued by a Competent Authority as per Government of India guidelines. The certificate should be dated on or before last date of registration of application.

Abbreviations stand for: -

SC - Scheduled Castes, ST - Scheduled Tribes, OBC - Other Backward Classes, EWS - Economically Weaker Section, UR- Unreserved, PWBD- Persons with Benchmark Disabilities, OC - Orthopedically Challenged, VI - Visually Impaired, HI - Hearing Impaired, ID-Intellectual Disability

#### **ELIGIBILITY CRITERIA**

#### NATIONALITY / CITIZENSHIP

A candidate must be either -

- (i) a Citizen of India or
- (ii) a subject of Nepal or
- (iii) a subject of Bhutan or
- (iv) a Tibetan Refugee who came over to India before 1st January 1962 with the intention of permanently settling in India or
- (v) a person of Indian origin who has migrated from Pakistan, Burma, Sri Lanka, East African countries of Kenya, Uganda, the United Republic of Tanzania (formerly Tanganyika and Zanzibar), Zambia, Malawi, Zaire, Ethiopia and Vietnam with the intention of permanently settling in India, provided that a candidate belonging to categories (ii), (iii), (iv) & (v) above shall be a person in whose favour a certificate of eligibility has been issued by the Government of India.

#### AGE & EDUCATIONAL QUALIFICATION:

| Cut-off date   |  |
|--|--|
| (For fulfillment of eligibility criteria relating to age, educational qualification, etc.) | 01.07.2025   |
| Age  | Minimum 20 years and Maximum 28 years as on cut-off date. However, relaxation in upper age limit for categories like SC/ST/OBC/PWBD etc. as per Govt. of India guidelines is applicable.   |
| Educational<br>Qualification   | Graduate degree in any discipline from a recognized University or any equivalent qualifications recognized as such by the Central Government. Candidates should have completed & have passing certificate for their graduation on or after 01.04.2021. |

#### RELAXATION IN UPPER AGE LIMIT

| SI. No. | Category   | Age Relaxation   |  |  |  |
|---------|--|--|--|--|--|
| Α       | Scheduled Caste/ Scheduled Tribe candidates  | 5 Years  |  |  |  |
| В       | Other Backward Classes (Non-Creamy Layer) candidates   | 3 Years  |  |  |  |
| С       | Persons with Benchmark Disabilities as defined under "The Rights of Persons with Disabilities Act, 2016" | 10 Years   |  |  |  |
| D       | Persons affected by 1984 riots   | 5 Years  |  |  |  |
| E       | Widows, divorced women and women legally separated from their husbands who have not remarried            | Age concession up to the age of 35 years for General/EWS, 38 years for OBC and 40 years for SC/ST candidates |  |  |  |

#### Note:

- (i) The maximum age specified is applicable to General Category candidates and Economically Weaker Section (EWS) Category Candidates
- (ii) The relaxation in upper age limit to SC/ST/OBC candidates is allowed on cumulative basis with only one of the remaining categories for which age relaxation is permitted as mentioned in Point No. C & D.
- (iii) Candidates seeking age relaxation will be required to submit necessary certificate(s) in original/ copies at the time of Interview and / or at any subsequent stage of the selection process.

Caste / Category Certificate issued by competent authority in the prescribed format as stipulated by Government of India in case of SC / ST / OBC/ PWBD category candidates.

In case of candidates belonging to OBC category, certificate should specifically contain a clause that the candidate does not belong to creamy layer section excluded from the benefits of reservation for Other Backward Classes in Civil post & services under Government of India. Candidates belonging to OBC category but coming under creamy layer are not entitled to OBC reservation. They should indicate their category as General in the online application form. The candidate should possess a valid OBC certificate with a Non-creamy layer clause as per the Government of India guidelines, from time to time.

The date of issuance of the OBC (Non-Creamy Layer) certificate should be as 'on or after 01<sup>st</sup> April, 2025' till the date of document verification. No request for extension of time for production of OBC (NCL) certificate beyond the said date shall be entertained and if a candidate fails to produce the OBC (NCL) certificate at the time of document verification, he/ she will not be considered for engagement as Apprentices in the Bank.

No Ex-servicemen / Disable Ex-servicemen shall be engaged as an apprentice and there is no reservation to Ex-servicemen / Disable Ex-servicemen in the apprentice engagement.

#### **Reservation for Persons with Benchmark Disabilities**

Under section 34 of "The Rights of Persons with Disabilities Act, 2016", persons with benchmark disabilities are eligible for Reservation. The post is identified suitable for the Persons under categories of disabilities as defined in the Schedule of RPWD Act 2016 and notified by the Department of Empowerment of Persons with Disabilities (Divyangjan) from time to time.

#### A. Visual Impairment ("VI" Category):

Only those Visually Impaired (VI) persons who suffer from any one of the following conditions, after best correction, are eligible to apply.

#### a. Blindness:

- i. Total absence of sight;
- ii. Visual acuity less than 3/60 or less than 10/200 (Snellen) in the better eye with best possible correction; OR
- iii. Limitation of the field of vision subtending an angle of less than 10 degree.

#### b. Low Vision:

- i. Visual acuity not exceeding 6/18 or less than 20/60 upto 3/60 or upto 10/200 (Snellen) in the better eye with best possible corrections;

  OR
- ii. Limitation of the field of vision subtending an angle of less than 40 degree up to 10 degree.

#### B. Hearing Impaired ("HI" Category):

- a. Deaf: means person having 70 DB hearing loss in speech frequencies in both ears.
- b. Hard of Hearing: means person having 60 DB to 70 DB hearing loss in speech frequencies in both ears.

#### C. Orthopedically Challenged/ Locomotor Disability ("OC" / "LD") Category:

A person's inability to execute distinctive activities associated with movement of self and objects resulting from affliction of musculoskeletal or nervous system or both, including Cerebral Palsy, Leprosy Cured, Dwarfism, Muscular Dystrophy and Acid Attack Victims, Spinal Deformity (SD) and Spinal Injury (SI) without any associated neurological / limb dysfunction. Orthopedically challenged persons are covered under locomotor disability:

a. "Leprosy cured person" means a person who has been cured of leprosy but is suffering from:

- i. Loss of sensation in hands or feet as well as loss of sensation and paresis in the eye and eye-lid but with no manifest deformity;
- ii. Manifest deformity and paresis but having sufficient mobility in their hands and feet to enable them to engage in normal economic activity;
- iii. extreme physical deformity as well as advanced age which prevents him/her from undertaking any gainful occupation, and the expression "leprosy cured" shall be construed accordingly;
- b. "Cerebral palsy" means a Group of non-progressive neurological conditions affecting body movements and muscle coordination, caused by damage to one or more specific areas of the brain, usually occurring before, during or shortly after birth;
- c. "Dwarfism" means a medical or genetic condition resulting in an adult height of 4 feet 10 inches (147 centimetres) or less;
- d. "Muscular dystrophy" means a group of hereditary genetic muscle disease that weakens the muscles that move the human body and persons with multiple dystrophy have incorrect and missing information in their genes, which prevents them from making the proteins they need for healthy muscles. It is characterised by progressive skeletal muscle weakness, defects in muscle proteins, and the death of muscle cells and tissue;
- e. "Acid attack victims" means a person disfigured due to violent assaults by throwing of acid or similar corrosive substance

### D. Intellectual Disability ("ID" Category):

Only those persons, who suffer from any one of the following types of disabilities, are eligible to apply under this category:

- a. Autism Spectrum disorder (ASD) means a neuro-developmental condition typically appearing in the first three years of life that significantly affects a person's ability to communicate, understand relationships and relate to others, and is frequently associated with unusual or stereotypical rituals or behaviours.
- b. "Specific Learning Disability" (SLD) means a heterogeneous group of conditions wherein there is a deficit in processing language, spoken or written, that may manifest itself as a difficulty to comprehend, speak, read, write, spell, or to do mathematical calculations and includes such conditions as perceptual disabilities, dyslexia, dysgraphia, dyscalculia, dyspraxia and developmental aphasia.
- c. "Mental Illness" (MI) means a substantial disorder of thinking, mood, perception, orientation or memory that grossly impairs judgment, behaviour, capacity to recognise reality or ability to meet the ordinary demands of life, but does not include retardation which is a condition of arrested or incomplete development of mind of a person, specially characterized by sub normality of intelligence.

#### E. "Multiple Disabilities"

"Multiple Disabilities" means multiple disabilities amongst clause "A"; "B"; "C";"D" above.

Note: Only those persons with benchmark disabilities would be eligible for reservation. "Benchmark disability" means a person with not less than 40% of a specified disability where specified disability has not been defined in measurable terms and includes the persons with disability, where disability has been defined in a measurable terms, as certified by the certifying authority.

A person who wants to avail benefit of reservation will have to submit a disability certificate issued by a Competent Authority as per Government of India guidelines. Such certificate will be subject to verification/ reverification as may be decided by the competent authority.

#### (i) Guidelines for Persons With Benchmark Disabilities using the services of a Scribe

The scribe will be allowed to be used as per the guidelines issued vide Office Memorandum F. No. 16-110/2003-DDIII dated February 26, 2013 by Government of India, Ministry of Social Justice and Empowerment, Department of Disability Affairs, New Delhi and clarification issued by Government of India, Ministry of Finance, Department of Financial Services vide letter F. No. 3/2/2013-Welfare dated 26.04.2013 and Office Memorandum F. No. 29-6/2019-DD-III dated 10.08.2022 issued by Government of India, Ministry of Social Justice and Empowerment, Department of Empowerment of Persons with Disabilities (Divyangjan). In all such cases where the scribe facility is used, the following rules will apply:

- The candidate will have to arrange his / her own scribe at his/her own cost.
- For candidates availing scribe in accordance with OM F. No. 29-6/2019-DD-III dated 10.08.2022, shall be allowed scribe facility subject to production of a certificate at the time of online examination to the effect that person concerned has limitation to write and that scribe is essential to write examination on his/her behalf from competent medical authority of a Government healthcare institution as per proforma attached as Appendix I. Such candidates shall also, upload their certificate while filling the application form. Also, the qualification of the scribe should be one step below the qualification of the candidate taking examination. Letter of undertaking as per Appendix II should be submitted by such candidates at the time of examination.
- The scribe should be from an academic stream different from that stipulated for the post.
- Both the candidate as well as scribe will have to give a suitable undertaking confirming that the scribe fulfils all the stipulated eligibility criteria for a scribe mentioned above. Further in case it later transpires that he/she did not fulfil any laid down eligibility criteria or suppressed material facts the candidature of the applicant will stand cancelled, irrespective of the result.
- Deliberate Wrong information about the candidate/scribe in declaration form submitted at the time of online application or at the time of examination or at any stage would render the candidate and scribe being debarred either permanently or for a specified period of time for examinations.
- Those candidates who are eligible to use scribe facility shall be eligible for compensatory time of 20 minutes or otherwise advised for every hour of the examination.
- The scribe arranged by the candidate should not be a candidate for the online examination under this engagement process. If violation of the above is detected at any stage of the process, candidature of both the candidate and the scribe will be cancelled. Candidates eligible for and who wish to use the services of a scribe in the examination should invariably carefully indicate the same in the online application form. Any subsequent request may not be favourably entertained.
- Only candidates registered for compensatory time (at the time of online registration) will be allowed such
  concessions since compensatory time given to candidates shall be system based, it shall not be possible
  for the test conducting agency to allow such time if he / she is not registered for the same. Candidates not
  registered for compensatory time shall not be allowed such concessions.
- During the exam, at any stage, if it is found that scribe is independently answering the questions, the exam session will be terminated and candidate's candidature will be cancelled. The candidature of such candidates using the services of a scribe will also be cancelled if it is reported after the examination by the test administrator personnel that the scribe independently answered the questions. In such cases, the Candidate and scribe may also be debarred from all examinations of the Bank for two years.

#### (ii) Guidelines for Visually Impaired (VI) candidates

- Visually Impaired candidates (who suffer from not less than 40% of disability) may opt to view the contents
  of the test in magnified font and all such candidates will be eligible for compensatory time of 20 minutes for
  every hour or otherwise advised of examination.
- The facility of viewing the contents of the test in magnifying font will not be available to Visually Impaired candidates who use the services of a Scribe for the examination.

#### (iii) Guidelines for candidates with locomotor disability and cerebral palsy

A Compensatory time of twenty minutes per hour or otherwise advised shall be permitted for the candidates
with locomotor disability and cerebral palsy where dominant (writing) extremity is affected to the extent of
slowing the performance of function (minimum of 40% impairment).

#### (iv) Guidelines for Candidates with Intellectual Disability (ID)

• A Compensatory time of twenty minutes per hour of examination, either availing the services of a scribe or not, shall be permitted to the candidates with more than 40% Intellectual Disability (autism, intellectual disability, specific learning disability and mental illness).

# (v) Guidelines for persons with specified disabilities having less than 40% disability and having difficulty in writing:

- A compensatory time of not less than 20 minutes per hour of the examination shall be allowed for persons
  who are eligible for getting scribe. In case the duration of the examination is less than an hour, then the
  duration of the compensatory time shall be allowed on pro-rata basis.
- NOTE: (i) These guidelines are subject to change in terms of GOI guidelines/ clarifications, if any, from time to time.
- (ii) Bank reserves the right to conduct re-exam if there is doubt about the genuineness/ validity of candidate's score/ performance.

#### **EWS (Economically Weaker Section)**

- 1. Persons who are not covered under the existing scheme of reservations to the Scheduled Castes, the Schedule Tribes and the Other Backward Classes and whose family has gross annual income below Rs.8.00 lakh (Rupees eight lakh only) are to be identified as EWS for benefit of reservation. The income shall include income from all sources i.e. salary, agriculture, business, profession etc. and it will be income for the financial year prior to the year of application. Also persons whose family owns or possesses any of the following assets shall be excluded from being identified as EWS, irrespective of the family income:
  - i) 5 acres of Agricultural Land and above;
  - ii) Residential flat of 1000 sq. ft. and above;
  - iii) Residential plot of 100 sq. yards and above in notified municipalities;
  - iv) Residential plot of 200 sq. yards and above in areas other than the notified municipalities.
- 2. The property held by a "Family" in different locations or different places / cities would be clubbed while applying the land or property holding test to determine EWS status.

- 3. The benefit of reservation under EWS can be availed upon production of an Income and Asset Certificate issued by a Competent Authority. The Income and Asset Certificate issued by any one of the Authorities as notified by the Government of India in the prescribed format shall only be accepted as proof of candidate's claim as belonging to EWS. The candidates shortlisted for document verification shall be required to bring the requisite certificate as specified by the Government of India at the time of appearing for the process of document verification.
- 4. The term "Family" for this purpose will include the person who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.
- 5. The EWS candidates are required to produce for verification the 'Income & Asset Certificate' issued based on gross annual income for the Financial Year 2024-25 and valid for the Financial Year 2025-26 as per extant DoPT guidelines, on the date of document verification. 'Income & Asset Certificate' issued based on gross annual income for the financial year 2024-25 must be obtained by the candidates on or before the date of document verification. No request for extension of time for production of 'Income & Asset Certificate' beyond the said date shall be entertained and if a candidate fails to produce the 'Income & Asset Certificate' at the time of document verification, he/ she will not be considered for engagement as Apprentices in the Bank.
- 6. The instructions issued by the Government of India in this regard from time to time shall be adhered to.

Disclaimer: EWS Vacancies are tentative and subject to further directives of Government of India and outcome of any litigation.

Note: These guidelines are subject to change in terms of GOI guidelines/ clarifications, if any, from time to time.

#### SELECTION PROCESS AND OTHER CONDITIONS:

| All eligible candid | d <mark>ates need to re</mark> gi | iste <mark>r himself</mark> / | herse <mark>lf on t</mark> | the apprenticeship portal (NATS            |
|---------------------|-----------------------------------|-------------------------------|----------------------------|--|
| 2.0 Portal) - www   | w.nats.education.                 | <mark>gov.in</mark> before    | applying                   | for apprenticeship in the Bank.            |
| (Only for candid    | dates who have                    | pa <mark>sse</mark> d thei    | r gradua <mark>ti</mark>   | on examination on or after 1 <sup>st</sup> |
| April 2021).        |                                   |                               |                            |  |

#### Registration Process

It is advised that all candidates who have applied need to make note of their Enrolment ID generated in NATS 2.0 Portal for future correspondence. In case, candidates are facing any issues during registration in NATS 2.0 portal, they are advised to go through the student manual available on the apprenticeship portal. (https://nats.education.gov.in/assets/manual/student manual.pdf).

Candidate with 100% completed profile on the apprenticeship portal only is eligible to apply to the Bank for Apprenticeship.

#### Note:

Candidates will be given option to choose any three preferred districts of the applied state/UT at the time of registration. Mere opting by candidate at the time of registration at any district of the selected state/UT does not vest any right of final selection for the district and Bank will allot the same as per availability of vacancies and at its discretion. Bank reserves the right to allot candidates in any district of the Selected State/UT as per the requirement.

- ➤ The Candidate should not have undergone Apprenticeship in any other organization earlier or pursuing the Apprenticeship Training as per the Apprentices Act 1961 as amended from time to time or terminated in between the course of Apprenticeship training due to the fault of candidate himself/herself.
- ➤ Candidates who have already undergone apprenticeship training or have job experience for a period of 01 year or more after completion of educational qualifications shall not be eligible for being engaged as apprentice.
- The apprentice shall have no right to claim employment in Bank after completion of the training. Bank does not have any obligation to offer regular/contractual employment to apprentice during or after successful completion of apprenticeship period nor shall it be obligatory on part of the apprentice to accept an employment in the Bank.

Selection for engagement of candidates who apply for apprenticeship in the Bank after paying requisite online fee shall have to undergo the selection process, which would comprise the following:

#### 1. Online Test (objective multiple choice type)

i. The Online Test (Objective multiple choice Type) will consist of five parts / sections:

| S.No. | Name of test   |  | o of<br>uestions | Maximum<br>Marks |     | Duration<br>(minutes) |
|-------|--|--|------------------|------------------|-----|-----------------------|
| 1     | Reasoning Aptitude   |  | 15               |                  | 15  |                       |
| 2     | Computer Knowledge   |  | 10               | 10               |     |                       |
| 3     | English Language   |  | 25               |                  | 25  | Composite             |
| 4     | Quantitative Aptitude  |  | 25               |                  | 25  | time of 60 minutes    |
| 5     | General Awareness with<br>Special Reference to<br>Banking Industry |  | 25               |                  | 25  |                       |
|       | Total  |  | 100              |                  | 100 |                       |

<sup>\*</sup>The Test will be conducted in major regional languages (as may be decided by the Bank) except General English which will be in English.

ii. There will be negative marks for wrong answers in the Objective tests. 1/4th of mark assigned for question will be deducted for each wrong answer. If a question is left blank, i.e. no answer is given by the candidate, there will be no penalty for that question.

#### Selection Process

- iii. It will be at the discretion of the bank to conduct the interview or dispense with it.
- iv. Candidates are required to score a minimum percentage mark on aggregate (For SC/ST/OBC/PwBD candidates, 5% relaxation available thereon).
- v. Minimum qualifying marks on aggregate will be as decided by the Bank. There are no minimum qualifying marks for individual subject / section.
- vi. Merit list will be drawn State / UT wise category-wise vacancies available. Candidates qualified in the test will be placed according to their aggregate marks in descending order in respective States. In case more than one candidate scores same marks as cut-off marks in the merit list (common marks at cut off point) such candidate will be ranked in the merit list according to their age in descending order in respective States and category. The total score obtained by each of the candidates in different sessions (if held) will be normalized using equi-percentile method.
- vii. Wait List will also be drawn state-wise category-wise to fill-up the shortfall in engagement of apprentices.

#### 2. Local Language Proficiency Test (LLPT)

- i. The candidates applying for training seats (Vacancies) of a particular state, should be proficient (reading, writing, speaking, and understanding) in any one of the specified local languages of that State.
- ii. The test for knowledge of specified opted local language will be conducted as a part of selection process. It will be conducted after qualifying the online test. Candidates who fail to qualify this test will not be engaged as apprentice. However, candidates who produce 8th, 10th or 12th standard mark sheet/ certificate evidencing having studied the specified opted local language of that state/UT will not be required to undergo the language test. Candidates will have to appear for the test of specified opted local language at a centre (to be decided by the Bank) of the State/UT applied for.
- iii. Candidates will have to appear for the test of specified opted local language at a centre (to be decided by the Bank) of the State/UT applied for at his/her own expenses. Bank will not reimburse or bear any travelling expenses that may be incurred by the candidate for attending the said test.

|             | SI. No                      | State / UT                                 |           | Official            | Languages (s)                 |        |     |  |  |
|-------------|-----------------------------|--|-----------|---------------------|-------------------------------|--------|-----|--|--|
|             | 1                           | Andhra Pradesh                             |           | Те                  | lugu / Urdu                   |        |     |  |  |
|             | 2                           | Arunachal Pradesl                          | n         |                     | English                       |        |     |  |  |
|             | 3                           | Assam                                      |           | Assames             |                               |        |     |  |  |
|             | 4                           | Bihar                                      |           |                     | Hindi / Urdu                  |        |     |  |  |
|             | 5                           | Chandigarh (UT)                            | Hir       |                     |                               |        |     |  |  |
|             | 6                           | Chhattisgarh                               |           |                     |                               |        |     |  |  |
|             | 7                           | Goa  |           |                     | Konkani                       |        |     |  |  |
|             | 8                           | Gujarat                                    |           |                     | Gujarati                      |        |     |  |  |
|             | 9                           | Haryana                                    |           | Hir                 | ndi / Punjabi                 |        |     |  |  |
|             | 10                          | Himachal Pradesh                           | 1         |                     | Hi <mark>n</mark> di          |        |     |  |  |
|             | 11                          | Jammu & Kashmir (l                         | JT)       | U                   | <mark>rdu / H</mark> indi     |        |     |  |  |
|             | 12                          | Jharkhand                                  |           | Hin                 | <mark>di / Sant</mark> hali   |        |     |  |  |
|             | 13                          | Karnataka                                  |           |                     | Kannada                       |        |     |  |  |
|             | 14                          | Kerala                                     |           | N                   | /lalayalam                    |        |     |  |  |
|             | 15                          | Madhya Pradesh                             |           |                     | Hindi                         |        |     |  |  |
|             | 16                          | Maharashtra                                |           |                     | Marathi                       |        |     |  |  |
|             | 17                          | Manipur                                    |           | Mani                | i <mark>puri / English</mark> |        |     |  |  |
|             | 18                          | Meghalaya                                  |           |                     |                               |        |     |  |  |
|             | 19                          | Nagaland                                   |           |                     |                               |        |     |  |  |
|             | 20                          | NCT of Delhi (UT)                          | )         |                     |                               |        |     |  |  |
|             | 21                          | Odisha                                     |           |                     |                               |        |     |  |  |
|             | 22                          | Puducherry (UT)                            |           |                     |                               |        |     |  |  |
|             | 23                          | Punjab                                     |           | Pu                  |                               |        |     |  |  |
|             | 24                          | Rajasthan                                  |           |                     |                               |        |     |  |  |
|             | 25                          | Tamil Nadu                                 |           |                     |                               |        |     |  |  |
|             | 26                          | Telangana                                  |           | Те                  |                               |        |     |  |  |
|             | 27                          | Tripura                                    |           | Bengali, E          | nglish & Kokborok             |        |     |  |  |
|             | 28                          | Uttar Pradesh                              |           | Н                   | indi / Urdu                   |        | 7   |  |  |
|             | 29                          | Uttarakhand                                |           |                     | Hindi                         |        |     |  |  |
|             | 30                          | West Bengal                                |           | Ber                 | ngali / Nepali                |        |     |  |  |
|             | Decementian                 | uidalinaa sa laisi                         | dowe      | by the C            | Ol from times to              | time a | far |  |  |
| Reservation | •                           | uidelines as laid<br>/S/PwBD, etc shall be |           | •                   | OI from time to               | time   | for |  |  |
|             |                             | Total Stipend                              |           | ıt of A,            | Out of A,                     |        |     |  |  |
|             | Branches                    | per month<br>(A)                           |           | num Bank<br>nponent | maximum Govt.<br>component    |        |     |  |  |
| Stipend     |                             |  | ₹10,500/- |                     | ₹4,500/-                      |        |     |  |  |
|             | Rural / Se<br>Urban Branche | <b> </b>                                   |           | ₹7,500/-            | ₹4,500/-                      |        |     |  |  |
|             |                             | s are not eligible for a                   | ny other  | allowances/         | /benefits                     |        |     |  |  |
|             |                             | Page 11 of                                 | -         |                     |                               |        |     |  |  |

| Period of Training /Engagement           | 12 Months' of On-the Job Training.   |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| /_ngagomont                              | i. Apprentice shall be entitled to such holidays as are observed in the Bank.  |  |  |  |  |  |  |
|  | ii. Apprentice shall be entitled to One Casual Leave on completion of one month of Apprenticeship. No other type of leave is applicable for the Apprentices.   |  |  |  |  |  |  |
|  | iii. Apprentice can avail only 4 casual leaves at a time. Leave accumulated, if any will automatically get exhausted on termination/completion of contract.  |  |  |  |  |  |  |
| Hours of Training, Overtime and Holidays | iv. The daily hours of training will be as applicable to the Customer Service Associate (CSA) / normal working hours of the Bank.  |  |  |  |  |  |  |
|  | v. No apprentice shall be allowed for overtime.  |  |  |  |  |  |  |
|  | If personal injury is caused to an apprentice, by accident arising out of and in the course of his training as an apprentice, the Bank will be liable to pay compensation which shall be determined and paid, so far as may be, in accordance with the Provisions of the Employee's Compensation Act, 1923, subject to the modifications specified in the schedule to the Apprentices Act, 1961.   |  |  |  |  |  |  |
| Conduct and Discipline                   | In all matters of conduct and discipline, you shall be governed by the rules / bipartite settlement applicable to the clerical cadre / award staffs of the bank. During the Apprenticeship, if an Apprentice is found to be involved in any act of misconduct / misbehavior / disobedience / unsatisfactory performance / any other act prejudicial to the interest of the Bank, etc., Bank has the rights to terminate the Contract of Apprentice after giving 7 days' notice period. They shall be prohibited from joining / forming any union body. |  |  |  |  |  |  |
| Physical/Medical<br>Fitness              | Engagement of Apprentices will be subject to his/her being declared medically fit by a duly qualified Medical Practitioner of the Bank or subject to production of medical certificate from a qualified Doctor as per the discretion of the Bank.  |  |  |  |  |  |  |
| Contract with Apprentice                 | Candidates found suitable for engagement on the basis of merit list shall be offered engagement digitally by the Bank through the apprenticeship portal (NATS 2.0 Portal).   |  |  |  |  |  |  |
| Termination of Apprenticeship Contract   | <ol> <li>The Contract of Apprenticeship shall be terminated, if the apprentice does not<br/>report at the Bank's Training venue / Bank Branch on the date of commencement<br/>of On the Job training.</li> </ol>   |  |  |  |  |  |  |

- ii. The Contract of Apprenticeship shall automatically get terminated on expiry of the period of Apprenticeship Training and no separate notice of termination of contract will be issued by Bank.
- iii. Where the contract of apprenticeship is terminated for failure on the part of the apprentice for carrying out terms of contract, the apprentice shall refund to the Bank as cost of training such as amount as may be determined by the apprenticeship adviser. In such event, the apprentice shall not be entitled to enter into another contract of apprenticeship under the act with any other employer.
- iv. During the Apprenticeship, if an Apprentice is found to be involved in any act of misconduct / misbehavior / disobedience / unsatisfactory performance / any other act prejudicial to the interest of the Bank, etc., Bank has the rights to terminate the Contract of Apprentice after giving 7 days' notice period.
- v. The contract of apprentice can be terminated without compensation payable by the apprentice
  - (a) If he/she secures gainful employment (on production of copy of the appointment order) and
  - (b) If he/she is unable to continue training on medical grounds (on production of a certificate to this effect from a medical officer not below the rank of civil surgeon).
- vi. If an Apprentice wants to leave the Apprenticeship training in between the contract period, he/she is to be allowed to leave only at the end of that particular month and required to pay the termination cost of one (01) month's stipend amount (including BOAT-SR component).
- vii. For breach of contract by the Bank, the Bank shall pay compensation to the apprentice an amount equivalent to his/her three months' last drawn stipend.

# Assessment and Certification

During apprenticeship training, apprentices will need to go through assessment test covering both theoretical part as well as practical On-the-Job Training component. The Assessment Test of all the Apprentices will be conducted by Bank centrally to evaluate the performance of the Apprentices.

After successful completion of apprenticeship training, BOAT(SR) will issue the digital 'Certificate of Proficiency' (COP) and Apprentices can download the same from NATS 2.0 Portal under Student login.

|                                       | ı  |  |  |  |  |  |  |  |  |
|---------------------------------------|--|--|--|--|--|--|--|--|--|
|                                       |  | Category   | Application Fees / Intimation Charges  |  |  |  |  |  |  |
| Application Fees / Intimation Charges | Gene   | eral/OBC/EWS candidates  | ₹800/- plus GST  |  |  |  |  |  |  |
| (Non-Refundable)                      | SC/S   | ST/PwBD candidates   | ₹175/- plus GST  |  |  |  |  |  |  |
|                                       | i.   | •  | enticeship training in our Bank in optional trade<br>As such, the provisions of any law with respect |  |  |  |  |  |  |
|                                       |  | to labour shall not apply to or in re  | elation to such apprentice. As per the Act, the contribution of EPF and ESI for apprentice           |  |  |  |  |  |  |
|                                       | ii.  | ii. Candidate by default will get first preference in the merit list prepared for the confidence of which they are resident as on date of application. Candidates will have to choose two more neighboring districts apart from their resident district for engagement as apprentices. |  |  |  |  |  |  |  |
|                                       | iii.   |  |  |  |  |  |  |  |  |
|                                       |  | NATS 2.0 portal) during that quarte  | ank (including the amount paid online through r.   |  |  |  |  |  |  |
| Other Terms and                       | iv.  | Any disagreement or dispute betwee contract shall be referred to the App   | een the Bank and the Apprentice arising out of prenticeship Advisor.                                 |  |  |  |  |  |  |
| Conditions                            | V.   | All other terms and conditions of Apprenticeship not expressly mentioned in the policy document shall be as prescribed under the Apprentices Act 196 and Apprenticeship Rules 1992 as amended from time to time.   |  |  |  |  |  |  |  |
|                                       | vi.  | Any resultant dispute arising ou apprentices will be subject to the ju   | t of this advertisement for engagement of risdiction of Courts in Chennai.                           |  |  |  |  |  |  |
|                                       | vii. During the period of Apprenticeship, the selected Apprentices will be a Apprentices Act 1961 (as amended from time to time) and commensurate polices / rules of the Bank. |  |  |  |  |  |  |  |  |
|                                       | viii.  | ervicemen shall be engaged as an apprentice<br>c-servicemen / Disable Ex-servicemen in the   |  |  |  |  |  |  |  |
|                                       | ix.  | Bank has the rights and provision misconduct and allegation proved.  | n to penalize the apprentice on account of   |  |  |  |  |  |  |

x. An Apprentice shall be bound to observe strict secrecy in regard to the dealings of the Bank and its customers. During the training with the Bank, or at any point in time thereafter, he / she shall not disclose or divulge any information, data or material or decisions concerning the Bank, that he / she may come across, or those that he / she may assist in formation or which may have been formulated under this contract to any unauthorized outsider, person , firm, company, body of individuals or corporate in any form or otherwise without prior written consent from the Bank to whosoever or whatsoever, he / she shall use and / or utilize such information only in connection with his / her training in the Bank.

#### **HOW TO APPLY**

Detailed guidelines/procedures for:

- A. Application Registration
- B. Payment of Fees
- C. Photograph, Signature, Left Thumb Impression & Hand-Written Declaration Scan and Upload (Details provided in **Annexure-II**)

Candidates can apply online from 18.07.2025 to 07.08.2025. No other mode of application will be accepted.

#### Important points to be noted before registration

Before applying online, candidates should:

- a. Scan their photograph and signature ensuring that both the photograph and signature adhere to the required specifications as given in **Annexure-II** to this advertisement.
- b. left thumb impression (If a candidate is not having left thumb, he/she may use his/ her right thumb. If both thumbs are missing, the impression of one of the fingers of the left hand starting from the forefinger should be taken. If there are no fingers on the left hand, the impression of one of the fingers of the right hand starting from the forefinger should be taken. If no fingers are available, the impression of left toe may be taken. In all such cases where left thumb impression is not uploaded, the candidate should specify in the uploaded document the name of finger and the specification of left/right hand or toe).
- c. Hand written declaration (text given below). (In the case of candidates who cannot write, may get the text of declaration typed and put their left hand thumb impression (if not able to sign also) below the typed declaration and upload the document as per specifications.)
- d. Signature in CAPITAL LETTERS will NOT be accepted.
- e. The text for the hand written declaration is as follows "I, \_\_\_\_\_ (Name of the candidate), hereby declare that all the information submitted by me in the application form is correct, true and valid. I will present the supporting documents as and when required."
- f. The above mentioned hand written declaration has to be in the candidate's hand writing and in English only and should NOT BE IN CAPITAL LETTERS. If it is written by anybody else or in any other language, the application will be considered as invalid.

g. Have a valid personal email ID and mobile no., which should be kept active till the completion of this engagement Process. Bank may send call letters for the Examination, if any, and Interview and / or Group Discussion etc. through the registered e-mail ID. Candidates are advised to keep their e-mail ID alive for receiving advices, viz. call letters/interview date advices etc. If the communication sent to registered e-Mail ID, happens to return for any reason Bank will not take any responsibility.

#### APPLICATION FEES/ INTIMATION CHARGES (NON REFUNDABLE)

- Rs. 175/- + GST for SC/ST/PWBD candidates
- Rs. 800/- + GST for all others candidates

Payment of Fee Online can be made from 18.07.2025 to 07.08.2025 (both days inclusive).

Bank Transaction charges for Online Payment of application fees/intimation charges will have to be borne by the candidate.

#### Application Procedure

- a) Candidates to visit the Bank's website www.indianbank.in and click on the careers page and / or https://www.nats.education.gov.in and then click on Engagement of Apprentices in Indian Bank 2025.
- b) To register applications, choose the tab "Click here for New Registration" enter Name, contact details and e-mail-ID. A Provisional Registration Number and Password will be generated by the system and displayed on the screen. Candidate should note down the Provisional Registration Number and Password. An e-mail & SMS indicating the Provisional Registration number and Password will also be sent.
- c) In case the candidate is unable to complete the application form in one go, he / she can save the data already entered by choosing "SAVE AND NEXT" tab. Prior to submission of the online application, candidates are advised to use the "SAVE AND NEXT" facility to verify the details in the online application form and modify the same if required. Visually Impaired candidates should fill the application form carefully and verify/ get the details verified to ensure that the same are correct prior to final submission.
- d) Candidates are advised to carefully fill and verify the details filled in the online application themselves as no change will be possible/ entertained after clicking the FINAL SUBMIT BUTTON.
- e) The Name of the candidate or his /her Father/ Husband etc. should be spelt correctly in the application as it appears in the Certificates/ Mark sheets. Any change/alteration found may disqualify the candidature.
- f) Validate your details and Save your application by clicking the 'Validate your details' and 'Save & Next' button.
- g) Candidates can proceed to upload Photo & Signature as per the specifications given in the Guidelines for Scanning and Upload of Photograph and Signature (**Annexure-II**).
- h) Candidates can proceed to fill other details of the Application Form.
- i) Click on the Preview Tab to preview and verify the entire application form before COMPLETE REGISTRATION.

- j) Modify details, if required, and click on 'COMPLETE REGISTRATION' only after verifying and ensuring that the photograph, signature uploaded and other details filled by you are correct.
- k) Click on 'Payment' Tab and proceed for online payment.

#### Payment of Fees (Online Mode Only)

- a) The application form is integrated with the payment gateway and the payment process can be completed by following the instructions.
- b) The payment can be made by using Debit or Credit cards or Internet Banking by providing information as asked on the screen. Transaction charges for online payment, if any, will be borne by the candidates.
- c) After submitting your payment information in the online application form, PLEASE WAIT FOR THE INTIMATION FROM THE SERVER. DO NOT PRESS BACK OR REFRESH BUTTON IN ORDER TO AVOID DOUBLE CHARGE
- d) On successful completion of the transaction, an e-Receipt will be generated.
- e) Non-generation of "e-Receipt" indicates PAYMENT FAILURE. On failure of payment, candidates are advised to login again using their Provisional Registration Number and Password and repeat the process of payment.
- f) Candidates are required to take a printout of the e-Receipt and online Application Form. Please note that if the same cannot be generated online transaction may not have been successful.
- g) For Credit Card users: All charges are listed in Indian Rupee. If you use a non-Indian credit card, your bank will convert to your local currency based on prevailing exchange rates.
- h) To ensure the security of your data, please close the browser window once your transaction is completed.

After completing the procedure of applying on-line including payment of fees, the candidate should take a printout of the system generated on-line application and should ensure the particulars filled in are accurate and retain it along with Registration Number and Password for future reference. They should not send this printout to the Bank.

An online application which is incomplete in any respect such as without proper visible passport size photograph and signature uploaded in the online application form/ unsuccessful fee payment will not be considered as valid and stands rejected.

Candidates are advised in their own interest to apply on-line much before the closing date and not to wait till the last date for depositing the fee / intimation charges to avoid the possibility of disconnection/ inability/ failure to log on to the website on account of heavy load on internet/website jam.

Please note that the above procedure is the only valid procedure for applying. No other mode of application or incomplete steps would be accepted and such applications would be rejected.

Any information submitted by an applicant in his/ her application shall be binding on the candidate personally and he/she shall be liable for prosecution/ civil consequences in case the information/ details furnished by him/ her are found to be false at a later stage.

#### **CALL LETTERS**

Call letters for the Test will be issued to the candidates through email or through Bank website or https://apprenticeshipindia.org/ or https://nsdcindia.org/apprenticeship or http://bfsissc.com. Candidates are advised to download their call letter by entering his/ her details i.e. Registration / Roll Number and Password/Date of Birth. No hard copy of the call letter/ Information Handout etc. will be sent by post/ courier.

Candidates are advised in their own interest to keep a print out of their Online Application Form and Call Letter for future reference.

Also, Intimations will be sent by email and SMS to the email ID and mobile number registered in the online application form for the Examination respectively. Bank will not take responsibility for late receipt / non-receipt of any communication sent via e-mail/SMS to the candidate due to change in the mobile number, email address, technical fault or otherwise beyond the control of Bank. Hence Candidates are advised to regularly keep watching the Bank's website for details, updates and any information which may be posted for further guidance as well as to check their registered e-mail account from time to time during the engagement process.

#### **EXAMINATION CENTRES FOR TEST**

The Test will be conducted in venues across various centres in India. The tentative list of Centres for Test is available in Annexure-I.

The Bank reserves the right to allot the candidate to any centre other than the one he/she has opted for.

No request for change of centre for Test shall be entertained.

Candidate will appear for the Test at a Centre at his/her own risk and expenses and Bank will not be responsible for any injury or losses etc. of any nature.

Bank reserves the right to cancel any of the Test Centres and / or add some other Centres and/or make alternate arrangements.

#### **GENERAL INSTRUCTIONS**

- Mark sheets or certificates for educational qualifications. Proper document from Board / University for having declared the result on or before 01.07.2025 has to be submitted.
- The candidates shall produce the original experience certificate at the time of Interview for at least the minimum number of years as required from one or more number of employers where they have gained the experience. The certificate produced by them shall state the period for which they had worked in the Department or Domain concerned. Final decision taken by the Bank with regard to acceptability of the experience certificate submitted by the candidate rests with the Bank and is binding on the candidates.
- Candidates will have to invariably produce and submit the requisite documents such as valid call letter, a
  photocopy of photo-identity proof bearing the same name as it appears on the application form etc. at the
  time of Test respectively.

- Before applying for the engagement of Apprentice, the candidate should ensure that he/she fulfils the
  eligibility and other norms mentioned in this advertisement. Candidates are therefore advised to carefully
  read this advertisement and follow all the instructions given for submitting application
- Candidate's admission to the Test and subsequent processes is strictly provisional. The mere fact that the call letter(s) has been issued to the candidate does not imply that his/ her candidature has been finally cleared by the Bank. Bank would be free to reject any application, at any stage of the process, cancel the candidature of the candidate in case it is detected at any stage that a candidate does not fulfill the eligibility norms and/or that he/she has furnished any incorrect/false information/certificate/documents or has suppressed any material fact(s). If candidature of any candidate is rejected for any reason according to the terms and conditions of this advertisement, no further representation in this regard will be entertained. Such decisions shall be final and binding on the candidate. If any of these shortcomings is/are detected after appointment in Bank, his/her services are liable to be summarily terminated.
- Decision of Bank in all matters regarding eligibility of the candidate, the stages at which such scrutiny of
  eligibility is to be undertaken, qualifications and other eligibility norms, the documents to be produced for
  the purpose of the Test /Interview, verification etc. and any other matter relating to this engagement will be
  final and binding on the candidate. No correspondence or personal enquiries shall be entertained by Bank
  in this behalf.
- The scribe arranged by the candidate should not be a candidate for this engagement process. If violation of the above is detected at any stage of the process, candidature for the extant engagement process of both the candidate and the scribe will be cancelled.
- Any unruly behavior/misbehavior in the Test would result in cancellation of candidature/ disqualification from future exams conducted by the Bank.
- Multiple attendance/ appearances in the Test will be summarily rejected/ candidature cancelled.
- Online applications once registered will not be allowed to be withdrawn and/or the application fee/ intimation charges once paid will not be refunded nor be held in reserve for any other examination.
- Any canvassing or creating influence for undue advantage shall lead to disqualification from the process.
- Any request for change of address, details mentioned in the online application form will not be entertained.
- Any request for change of date, time and venue for Test/ Interview will not be entertained.
- In case any dispute arises on account of interpretation of clauses in any version of this advertisement other than English, the English version available on Bank website shall prevail.
- A candidate should ensure that the signatures appended by him/her in all the places viz. in his/her call
  letter, attendance sheet etc. and in all correspondence with the Bank in future should be identical and there
  should be no variation of any kind. Signature in CAPITAL LETTERS will not be acceptable.
- A recent, recognizable photograph (4.5cm × 3.5cm) should be uploaded by the candidate in the online application form and the candidate should ensure that copies of the same are retained for use at various stages of the process. Candidates are also advised not to change their appearance till the process is

- completed. Failure to produce the same photograph at various stages of the process or doubt about identity at any stage could lead to disgualification.
- The possibility of occurrence of a problem in the administration of the examination cannot be ruled out completely which may impact test delivery and/or result from being generated. In that event, every effort will be made to rectify such problem, which may include movement of candidates, delay in test. Conduct of a re-exam is at the absolute discretion of Bank. Candidates will not have any claim for a re-test. Candidates not willing to move or not willing to participate in the delayed process of test delivery shall be summarily rejected from the process.
- Candidates will have to appear for the interview at their own expense. However, eligible outstation SC/ST/Persons with Benchmark Disabilities category candidates, called for interview will be paid II class to & fro railway/ bus fare or actual expenses incurred, whichever is less, by shortest route on production of proof of travel (rail/ bus ticket etc.). The above concession will not be admissible to SC/ST/Persons with Benchmark Disabilities category candidates, who are already in service in Central / State Government, Corporations, Public Undertakings / Local Government, Institutions and Panchayats etc.
- Bank shall not be responsible for any application made/ wrong information provided by an unauthorized person / institution. Candidates are advised not to share/ mention their application details with/to anyone.
- Bank reserves the right to change (cancel/ modify/ add) any of the criteria, structure of examination, method of selection etc.
- Intimations will be sent by email and/ or SMS only to the email ID and mobile number registered in the
  online application form. Claim of non-receipt of SMS / email will not be entertained and as such Candidates
  are advised to visit the career page of Bank website www.indianbank.in or https://apprenticeshipindia.org/
  or https://nsdcindia.org/apprenticeship or http://bfsissc.com regularly for information related to this
  engagement process.
- Bank shall not be responsible if the information/ intimations do not reach candidates in case of change in the mobile number, email address, technical fault or otherwise, beyond the control of Bank and candidates are advised to keep a close watch on the career page of Bank website https://www.indianbank.in/career or https://nats.education.gov.in regularly for information related to this engagement process.
- Any resulting dispute arising out of this advertisement including the engagement process shall be subject
  to the sole jurisdiction of the Courts situated at Chennai.
- Please note that all the particulars mentioned in the online application form including Name of the Candidate, Category, Date of Birth, Post Applied for, Address, Mobile Number, Email ID, Centre of Examination, etc. will be considered as final and no change/modifications will be allowed after submission of the online application form. Candidates are hence requested to fill in the online application form with the utmost care as no correspondence regarding change of details will be entertained. Bank will not be responsible for any consequences arising out of furnishing of incorrect and incomplete details in the online application form or omission to provide the required details in the online application form.
- Bank reserves the right to cancel the engagement process entirely at any stage.

#### **BIOMETRIC DATA – Capturing and Verification:**

It has been decided to capture and verify the biometric data (right thumb impression or otherwise) and the photograph of the candidates on the day of the Online Examination / Interview as applicable.

Please note: The biometric data and photograph will be captured / verified on the following occasions

- a) Before the start of the online examination / interview it will be captured
- b) At the end of online examination before leaving the exam / interview hall
- c) At the time of joining the Bank for selected candidates

Decision of the Biometric data verification authority with regard to its status (matched or mismatched) shall be final and binding upon the candidates.

Refusal to participate in the process of biometric data capturing / verification on any of the above mentioned occasions may lead to cancellation of candidature.

Candidates are requested to take care of the following points in order to ensure a smooth process

- a) If fingers are coated (stamped ink/mehndi/coloured etc), ensure to thoroughly wash them so that coating is completely removed before the exam / interview / joining day.
- b) If fingers are dirty or dusty, ensure to wash them and dry them before the finger print (biometric) is captured.
- c) Ensure fingers of both hands are dry. If fingers are moist, wipe each finger to dry them.
- d) If the primary finger (right thumb) to be captured is injured / damaged, immediately notify the concerned authority in the test centre. In such cases impression of other fingers, toes etc. may be captured.

#### **IDENTITY VERIFICATION:**

#### a. Documents to be Produced:

In the examination hall, the call letter along with a photocopy of the candidate's photo identity (bearing exactly the same name as it appears on the call letter) such as PAN Card/ Passport/ Permanent Driving License/ Voter's Card/ Bank Passbook with photograph/ Photo identity proof issued by a Gazzetted Officer/ People's Representative along with a photograph / Identity Card issued by a recognized College/ University/ Aadhar/ E-aadhar card with a photograph/ Employee ID, should be submitted to the invigilator for verification. The candidate's identity will be verified with respect to his/her details on the call letter, in the Attendance List and requisite documents submitted. If identity of the candidate is in doubt the candidate may not be allowed to appear for the Test.

- b. Ration Card and Learners Driving License will not be accepted as valid id proof for this project.
- c. In case of candidates who have changed their name, they will be allowed only if they produce original Gazette notification / their original marriage certificate / affidavit in original.

Note: Candidates have to produce, in original, the same photo identity proof bearing the name as it appears on the online application form/ call letter and submit photocopy of the photo identity proof along with call letter while attending the Test, without which they will not be allowed to take up the Test.

#### ACTION AGAINST CANDIDATES FOUND GUILTY OF MISCONDUCT/ USE OF UNFAIR MEANS

Candidates are advised in their own interest that they should not furnish any particulars that are false, tampered with or fabricated and should not suppress any material information while submitting online application.

At the time of test, interview or in a subsequent selection procedure, if a candidate is (or has been) found guilty of

- using unfair means or
- impersonating or procuring impersonation by any person or
- misbehaving in the examination/ interview hall or disclosing, publishing, reproducing, transmitting, storing or facilitating transmission and storage of contents of the test(s) or any information therein in whole or part thereof in any form or by any means, verbal or written, electronically or mechanically for any purpose or
- resorting to any irregular or improper means in connection with his/ her candidature or
- obtaining support for his/ her candidature by unfair means, or
- carrying mobile phones or similar electronic devices of communication in the Test / Interview hall, such a candidate may, in addition to rendering himself/ herself liable to criminal prosecution, be liable :
  - o to be disqualified from the examination for which he/ she is a candidate
  - o to be debarred either permanently or for a specified period from any examination conducted by Bank
  - o for termination of service, if he/ she has already joined the Bank.
  - o Bank may be analyzing the responses (answers) of individual candidates with other candidates to detect patterns of similarity of right and wrong answers. If in the analytical procedure adopted by Bank in this regard, it is inferred/ concluded that the responses have been shared and scores obtained are not genuine/ valid, Bank reserves right to cancel the candidature of the concerned candidates and the result of such candidates (disqualified) will be withheld.

#### **ANNOUNCEMENTS**

All further announcements/ details pertaining to this process will only be published/ provided on career page of Bank website or https://apprenticeshipindia.org/ or https://nsdcindia.org/apprenticeship or http://bfsissc.com.

Only those candidates who agree to the terms and conditions stipulated by the Bank and fulfil the eligibility criteria need apply.

#### DISCLAIMER

In case it is detected at any stage of engagement of apprentice that a candidate does not fulfil the eligibility norms and/or that he/she has furnished any incorrect/false information or has suppressed any material fact(s), indulge in unfair practice in the process, his/her candidature will stand cancelled. If any of these shortcomings is/are detected even after engagement, his/her training is liable to be terminated. Decisions of Bank in all matters regarding eligibility, conduct of written examination, other tests and selection would be final and binding on all candidates. No representation or correspondence will be entertained by the bank in this regard.

Clarifications / decisions given / to be given by the General Manager (HRM / HRD / HR Strategy), Indian Bank, regarding this process for engagement of Apprentices shall be final and binding.

Place: Chennai Dated: 18.07.2025 General Manager (HRM / HRD / HR Strategy)

# **Examination Centers for Test**

| State / UT / NCR     | Test Centre  |
|----------------------|--|
| Andaman & Nicobar    | Port Blair   |
| Andhra Pradesh       | Vijaywada/Guntur, Vishakhapatnam, Kurnool, Vizianagaram  |
| Arunachal Pradesh    | Naharlagun   |
| Assam                | Guwahati, Dibrugarh, Jorhat, Tezpur, Silchar   |
| Bihar                | Patna, Purnea, Darbhanga, Arrah, Muzaffarpur   |
| Chandigarh           | Chandigarh/Mohali  |
| Chhattisgarh         | Raipur, Bila <mark>spur, Bhilai nagar</mark>   |
| Dadra & Nagar Haveli |  |
| Daman & Diu          | Surat  |
| Delhi/NCR            | Delhi/NCR, Faridabad, Ghaziabad, Greater-Noida   |
| Goa                  | Panji  |
| Gujarat              | Ahmedabad/Gandhinagar, Anand / Vadodara, Rajkot  |
| Haryana              | Ambala, Hisar, Gurgaon, Faridabad  |
| Himachal Pradesh     | Hamirpur, Mandi, Kangra, Shimla, Bilaspur, Baddi   |
| Jammu & Kashmir      | Jammu, Srinagar, Samba   |
| Jharkhand            | Ranchi, Dhanbad, Bokaro Steel City, Jamshedpur   |
| Karnataka            | Bengaluru, Hubli/Dharwad, Mysuru, Mangalore  |
| Kerala               | Kochi, Thiruvananthapuram, Kannur, Kozhikode, Thrissur   |
| Lakshadweep          | Kavaratti  |
| Madhya Pradesh       | Bhopal, Ujjain, Indore, Gwalior, Satna, Jabalpur   |
| Maharashtra          | Chatrapati Sambhaji Nagar, Mumbai / Navi Mumb <mark>ai / Thane / MMR Region, Nagpur, Pune, Nashik, Jalgaon, Amravati, Ahilyanagar</mark> |
| Manipur              | Imphal, Churachandpur  |
| Meghalaya            | Shillong   |
| Mizoram              | Aizawl   |
| Nagaland             | Kohima, Dimapur  |
| Odisha               | Bhubaneshwar, Sambalpur, Berhampur-Ganjam, Cuttak, Rourkela  |
| Puducherry           | Puducherry   |
| Punjab               | Amritsar, Mohali, Patiala, Moga, Jalandhar, Bhatinda, Phagwara   |
| Rajasthan            | Jaipur, Udaipur, Sikar, Kota, Bikaner, Ajmer   |
| Sikkim               | Gangtok  |
| Tamil Nadu           | Chennai, Madurai, Tirunelveli, Salem, Tiruchirappalli, Vellore, Coimbatore,  |
| Tolongono            | Virudhunagar, Thanjavur  |
| Telangana            | Hyderabad, Khammam, Karimnagar, Warangal   |
| Tripura              | Agartala   |
| Uttar Pradesh        | Prayagraj, Lucknow, Meerut, Kanpur, Noida, Ghaziabad, Gorakhpur  |
| Uttarakhand          | Dehradun, Roorkee, Haldwani  |
| West Bengal          | Kolkata/Greater Kolkata, Siliguri, Asansol, Kalyani, Durgapur, Burdwan   |

<sup>\*</sup>List is only indicative and is subject to change.

#### **Guidelines for Scanning and Upload of Documents**

Before applying online, a candidate will be required to have a scanned (digital) image of

- his/her photograph
- signature
- left thumb impression
- handwritten declaration and

Please note that until photographs and signature are as per the specifications provided, the system will not allow the candidate to move forward to the next stage of application.

#### Photograph Image: (4.5cm × 3.5cm)

- Photograph must be a recent passport style colour picture.
- Make sure that the picture is in colour, taken against a light-coloured, preferably white, background. Look straight at the camera with a relaxed face
- If the picture is taken on a sunny day, have the sun behind you, or place yourself in the shade, so that you are not squinting and there are no harsh shadows
- If you have to use flash, ensure there's no "red eye"
- If you wear glasses make sure that there are no reflections, and your eyes can be clearly seen.
- Caps, hats and dark glasses are not acceptable. Religious headwear is allowed but it must not cover your face.
- Dimensions 200 x 230 pixels (preferred)
- Size of file should be between 20kb–50 kb
- Ensure that the size of the scanned image is not more than 50kb. If the size of the file is more than 50 kb, then adjust the settings of the scanner such as the DPI resolution, no. of colours etc., during the process of scanning.
- Photo uploaded should be of appropriate size and clearly visible.

#### **Photograph Capture**

- In addition to the above photograph, candidates will also be required to capture and upload their live photograph either by using webcam or mobile phone.
- On selecting "Capture Photo" option, candidates' webcam will be activated allowing them to click their picture, which will get auto uploaded in the application form.
- On selecting "Click here to Scan" option, candidates can use their mobile phone to scan the QR code, which will redirect to a website, allowing to click photograph on their mobile phone. On selecting the taken picture, photograph will get auto uploaded in the application form.

Do's and Don'ts of Photo Capture

#### Do's:

Ensure the photo is captured against a light coloured, preferably white background and there is adequate light.

- Look straight at the webcam/ camera.
- Photograph should be of passport size.

#### Don'ts

- Small size photograph not to be clicked/ uploaded.
- Coloured glasses or sunglasses/ Cap should not be worn.
- Shadow on face/ not facing the camera/ distorted face/ face covered with mask / blurred image.
- Photo not taken in dark/ improper background.

#### Signature:

- The applicant has to sign on white paper with Black Ink pen.
- Dimensions 140 x 60 pixels (preferred)
- Size of file should be between 10kb 20kb
- Ensure that the size of the scanned image is not more than 20kb
- Signature (NOT IN CAPITAL LETTERS) uploaded should be of appropriate size and clearly visible.

#### **Left thumb impression:**

The applicant has to put his left thumb impression on a white paper with black or blue ink.

- File type: jpg / jpeg
- <u>Dimensions:</u> 240 x 240 pixels in 200 DPI (Preferred for required quality) i.e 3 cm \* 3 cm (Width \* Height)
- File Size: 20 KB 50 KB
- Note: If a candidate does not have left thumb, he/ she may use his/ her right thumb. If both thumbs are missing, the impression of one of the fingers of the left hand starting from the forefinger should be taken. If there are no fingers on the left hand, the impression of one of the fingers of the right hand starting from the forefinger should be taken. If no fingers are available, the impression of left toe may be taken. In all such cases where left thumb impression is not uploaded, the candidate should specify in the uploaded document the name of finger and the specification of left/ right hand or toe.

#### **Hand-written declaration Image:**

The applicant has to write the declaration in English clearly on a white paper with black ink.

- File type: jpg / jpeg
- Dimensions: 800 x 400 pixels in 200 DPI (Preferred for required quality) i.e. 10 cm \* 5 cm (Width \* Height)
- File Size: 50 KB 100 KB
- <u>Note:</u> The handwritten declaration has to be in the candidate's hand writing and in English only. The text should NOT BE IN CAPITAL LETTERS. If it is written by anybody else and uploaded or in any other language, the application will be considered as invalid. (In the case of candidates who cannot write, may get that text of declaration typed and put their left-hand thumb impression (if not able to sign also) below the typed declaration and upload the document as per specifications).
- The text for handwritten declaration is as follows:
   "I, \_\_\_\_\_\_ (Name of the candidate), hereby declare that all the information submitted by me in the application form is correct, true and valid. I will present the supporting documents as and when required."

The signature left thumb impression, and the handwritten declaration should be of the applicant and not by any other person.

If the Applicant's signature on the attendance sheet or Call letter, signed at the time of the examination, does not match the signature uploaded, the applicant will be disqualified.

Signature / Handwritten declaration in CAPITAL LETTERS shall NOT be accepted.

Ensure that the photo, signature, left thumb impression and handwritten declaration are uploaded at the specified spaces only in the online application form.

#### Scanning the documents:

- Set the scanner resolution to a minimum of 200 dpi (dots per inch)
- Set Colour to True Colour o File Size as specified above
- Crop the image in the scanner to the edge of the photograph/signature/ left thumb impression / handwritten declaration, then use the upload editor to crop the image to the final size (as specified above).
- The image file should be JPG or JPEG format. An example file name is: image01.jpg or image01.jpeg. Image dimensions can be checked by listing the folder files or moving the mouse over the file image icon.
- Candidates using MS Windows/MSOffice can easily obtain documents in .jpeg format by using MS Paint or MSOffice Picture Manager. Scanned documents in any format can be saved in .jpg / .jpeg format by using 'Save As' option in the File menu. Size can be adjusted by using crop and then resize option.

#### Procedure for uploading the documents:

- While filling in the Online Application Form the candidate will be provided with separate links for uploading Photograph, signature, left thumb impression and handwritten declaration
- Click on the respective link "Upload Photograph / signature / Upload left thumb impression / handwritten declaration."
- Browse and select the location where the Scanned Photograph / signature / left thumb impression / handwritten declaration/, file has been saved.
- Select the file by clicking on it
- Click the 'Open/Upload'
- If the file size and format are not as prescribed, an error message will be displayed.
- Preview of the uploaded image will help to see the quality of the image. In case of unclear / smudged, the same may be re-uploaded to the expected clarity /quality.

Your Online Application will not be registered unless you upload your Photograph, signature, left thumb impression and handwritten declaration, as specified.

#### Note: -

- In case the face in the photograph or signature or left thumb impression or the handwritten declaration, is unclear / smudged the candidate's application may be rejected.
- After uploading the Photograph / signature / left thumb impression / handwritten declaration, in the online
  application form candidates should check that the images are clear and have been uploaded correctly. In
  case the photograph or signature or left thumb impression or the hand written declaration, is not
  prominently visible, the candidate may edit his/ her application and re-upload his/ her photograph or
  signature or left thumb impression or the hand written declaration, prior to submitting the form.
- Candidate should also ensure that photo is uploaded at the place of photo and signature at the place of signature. If photo in place of photo and signature in place of signature is not uploaded properly, candidate will not be allowed to appear for the exam.
- Candidate must ensure that Photo to be uploaded is of required size and the face should be clearly visible.

- If the photo is not uploaded at the place of Photo Admission for Examination will be rejected/denied. Candidate him/herself will be responsible for the same.
- Candidates should ensure that the signature uploaded is clearly visible and not smudged/ blurred.
- After registering online candidates are advised to take a printout of their system generated online application forms.
- The signature left thumb impression, and the handwritten declaration should be of the applicant and not of any other person.
- If the Applicant's signature on the attendance sheet or Call letter, signed at the time of the examination, does not match the signature uploaded, the applicant will be disqualified.
- Signature/ Handwritten declaration in CAPITAL LETTERS shall NOT be accepted.
- Ensure that the photograph, signature, left thumb impression and handwritten declaration are uploaded at the specified spaces only in the online application form.

#### APPENDIX- I

| Certificate | for person  | with  | specifie   | d disabili | ty covered      | under    | the  | definition  | of S  | ection | 2 (  | s) of th |
|-------------|-------------|-------|------------|------------|-----------------|----------|------|-------------|-------|--------|------|----------|
| RPwD Act    | t, 2016 but | not c | overed     | under the  | e definition    | of Sec   | tion | 2(r) of the | e sai | d Act, | i.e. | person   |
| having les  | s than 40%  | disab | oility and | having o   | lifficulty in v | writing. |      |             |       |        |      |          |

| 1. | This is to certify that, we have e | xamined Mr/Ms/Mrs                          | (nam  | ıe |
|----|------------------------------------|--|---|----|
|    | of the candidate), S/o             | / D/o                                      | , a resident                                      | of |
|    | (Vi                                | II/PO/PS/District/State), age              | ed yrs, a person                                  |    |
|    | with                               | (nature of disability/conditi              | tion <mark>),</mark> and to state that he/she ha  | ıs |
|    | limitation which hampers his/he    | <mark>r writing capability owing</mark> to | o h <mark>is/he</mark> r above condition, He / Sh | е  |
|    | requires support of scribe for wri | ting the examination.                      |   |    |
|    |                                    |  |   |    |

- 2. The above candidate uses aids and assistive device such as prosthetics & orthotics, hearing aid (name to be specified) which is / are essential for the candidate to appear at the examination with the assistance of scribe.
- 3. This certificate is issued only for the purpose of appearing in written examinations conducted by recruitment agencies as well as academic institutions and is valid upto \_\_\_\_\_ (it is valid for maximum period of six months or less as may be certified by the medical authority).

## Signature of Medical Authority

| (Signature & Name) | (Signature & Name)   | (Signature &                      | ` 3                        | \ 3              |
|--------------------|--|-----------------------------------|----------------------------|------------------|
| ivallie)           | Name)  | Name)                             | Name)                      | Name)            |
| Orthopedic/        | Clinical Psychologist/   | Neurol <mark>ogist</mark> (if     | Occupati <mark>onal</mark> | Other Expert, as |
| PMR specialist     | Rehabilitation   | avail <mark>able)</mark>          | therapist (if              | nominated by     |
|                    | Psychologist/  |                                   | available)                 | the Chairperson  |
|                    | Psychiatrist/ Special  |                                   |                            | (if any)         |
|                    | Educator   |                                   |                            | ` ,              |
|                    |  |                                   |                            |                  |
|                    |  |                                   |                            |                  |
|                    |  |                                   |                            |                  |
|                    | (  | <mark>Signature &amp; Name</mark> | 9)                         |                  |
| С                  | Chief Medical Officer / Civil Surgeon / Chief District Medical Officer |                                   |                            |                  |
|                    |  |                                   |                            |                  |

Place : Date :

#### **APPENDIX - II**

Letter of Undertaking by the person with specified disability covered under the definition of Section 2 (s) of the RPwD Act, 2016 but not covered under the definition of Section 2(r) of the said Act, i.e. persons having less than 40% disability and having difficulty in writing

| 1. | I,, a candidate with(nature of   |
|----|--|
|    | disability/condition) appearing for the(name of the  |
|    | examination) bearing Roll Noat (name of  |
|    | the centre) in the District, (name of the State). My educational qualification   |
|    | is   |
| 2. | I do hereby state that (name of the scribe) will provide the service   |
|    | of scribe for the undersigned for taking the aforementioned examination.   |
|    |  |
| 3. | I do hereby undertake that his/her qualification is In case, subsequently it is found that his qualification is not as declared by the undersigned and is beyond my qualification. I shall forfeit my right to the post or certificate/diploma/degree and claims relating thereto. |
|    |  |
|    | (Signature of the candidate)   |
| Ρ  | lace:  |
| D  | Pate:  |
| N  | lote: The prescribed proforma shall be subject to amendment from time to time as per Government  |

of India Guidelines.

# State wise and District wise breakup of vacancies for the engagement of 1500 Apprentices are as follows

| SI. No | State / UT        | District                    | State wise Vacancy |
|--------|-------------------|-----------------------------|--------------------|
|        |                   | ALLURI SITHARAMA RAJU       |                    |
|        |                   | ANAKAPALLI                  |                    |
|        |                   | ANANTHAPURAMU               |                    |
|        |                   | ANNAMAYYA                   |                    |
|        |                   | BAPATLA                     |                    |
|        |                   | CHITTOOR                    |                    |
|        |                   | DR. B.R. AMBEDKAR KONASEEMA |                    |
|        |                   | EAST GODAVARI               |                    |
|        |                   | ELURU                       |                    |
|        |                   | GUNTUR                      |                    |
|        |                   | KAKINADA                    |                    |
|        |                   | KRISHNA                     |                    |
| 1      | ANDHRA PRADESH    | KURNOOL                     | 82                 |
| '      | ANDINA FIXADESII  | NANDYAL                     | 02                 |
|        |                   | NTR                         |                    |
|        |                   | PALNADU                     |                    |
|        |                   | PARVATHIPURAM MANYAM        |                    |
|        |                   | PRAKASAM                    |                    |
|        |                   | SRI POTTI SRIRAMULU NELLORE |                    |
|        |                   | SRI SATHYA SAI              |                    |
|        |                   | SRIKAKULAM                  |                    |
|        |                   | TIRUPATI                    |                    |
|        |                   | VISAKHAPATNAM               |                    |
|        |                   | VIZIANAGARAM                |                    |
|        |                   | WEST GODAVARI               |                    |
|        |                   | Y.S.R.                      |                    |
| 2      | ARUNACHAL PRADESH | PAPUMPARE                   | 1                  |
|        |                   | BARPETA                     |                    |
|        |                   | BISWANATH                   |                    |
|        |                   | BONGAIGAON                  |                    |
|        |                   | CACHAR                      |                    |
| 3      | ASSAM             | CHIRANG                     | 29                 |
|        | 710071111         | DARRANG                     |                    |
|        |                   | DHEMAJI                     |                    |
|        |                   | DHUBRI                      |                    |
|        |                   | DIBRUGARH                   |                    |
|        |                   | DIMA HASAO                  |                    |

| SI. No | State / UT | District                | State wise Vacancy |
|--------|------------|-------------------------|--------------------|
|        |            | GOALPARA                |                    |
|        |            | GOLAGHAT                |                    |
|        |            | HAILAKANDI              |                    |
|        |            | HOJAI                   |                    |
|        |            | JORHAT                  |                    |
|        |            | KAMRUP                  |                    |
|        |            | KAMRUP METROPOLITAN     |                    |
|        |            | KARIMGANJ               |                    |
|        |            | KOKRAJHAR               |                    |
|        |            | LAKHIMPUR               |                    |
|        |            | MORIGAON                |                    |
|        |            | NAGAON                  |                    |
|        |            | NALBARI                 |                    |
|        |            | SIBSAGAR                |                    |
|        |            | SONITPUR                |                    |
|        |            | SOUTH SALMARA-MANKACHAR |                    |
|        |            | TINSUKIA                |                    |
|        |            | ARARIA                  |                    |
|        |            | ARWAL                   |                    |
|        |            | AURANGABAD              |                    |
|        |            | BANKA                   |                    |
|        | /          | BEGUSARAI               |                    |
|        |            | BHAGALPUR               |                    |
|        |            | BHOJPUR                 |                    |
|        |            | BUXAR                   |                    |
|        |            | DARBHANGA               |                    |
|        |            | GAYA                    |                    |
|        |            | GOPALGANJ               |                    |
| 4      | BIHAR      | JAMUI                   | 76                 |
| ·      | 20.00      | JEHANABAD               | . "                |
|        |            | KAIMUR                  |                    |
|        |            | KATIHAR                 |                    |
|        |            | KHAGARIA                |                    |
|        |            | KISHANGANJ              |                    |
|        |            | LAKHISARAI              |                    |
|        |            | MADHEPURA               |                    |
|        |            | MADHUBANI               |                    |
|        |            | MUNGER                  |                    |
|        |            | MUZAFFARPUR             | _                  |
|        |            | NALANDA                 |                    |
|        |            | NAWADA                  |                    |

| SI. No | State / UT               | District                     | State wise Vacancy |
|--------|--------------------------|------------------------------|--------------------|
|        |                          | PASCHIMI CHAMPARAN           |                    |
|        |                          | PATNA                        |                    |
|        |                          | PURBI CHAMPARAN              |                    |
|        |                          | PURNIA                       |                    |
|        |                          | ROHTAS                       |                    |
|        |                          | SAHARSA                      |                    |
|        |                          | SAMASTIPUR                   |                    |
|        |                          | SARAN                        |                    |
|        |                          | SHEIKHPURA                   |                    |
|        |                          | SHEOHAR                      |                    |
|        |                          | SITAMARHI                    |                    |
|        |                          | SIWAN                        |                    |
|        |                          | SUPAUL                       |                    |
|        |                          | VAISHALI                     |                    |
| 5      | CHANDIGA <mark>RH</mark> | CHANDIGARH                   | 2                  |
|        |                          | BALOD                        |                    |
|        |                          | BALODABAZAR                  |                    |
|        |                          | BASTAR                       |                    |
|        |                          | BEMETARA                     |                    |
|        |                          | BILASPUR                     |                    |
|        |                          | DHAMTARI                     |                    |
|        |                          | DURG                         |                    |
|        |                          | GAURELA-PENDRA-MARWAHI       |                    |
|        |                          | JANJGIR-CHAMPA               |                    |
|        |                          | JASHPUR                      |                    |
| 6      | CHHATTISGARH             | KABEERDHAM                   | 17                 |
|        |                          | KORBA                        |                    |
|        |                          | MAHASAMUND                   |                    |
|        |                          | MOHLA-MANPUR-AMBAGARH CHOUKI |                    |
|        |                          | MUNGELI                      |                    |
|        |                          | RAIGARH                      |                    |
|        |                          | RAIPUR                       |                    |
|        |                          | RAJNANDGAON                  |                    |
|        |                          | SAKTI                        |                    |
|        |                          | SARANGARH-BILAIGARH          |                    |
|        |                          | SURGUJA                      | _                  |
|        |                          | UTTAR BASTAR KANKER          |                    |
| 7      | GOA                      | NORTH GOA                    | 2                  |
|        |                          | SOUTH GOA                    |                    |
| 8      | GUJARAT                  | AHMEDABAD                    | 35                 |
|        |                          | AMRELI                       |                    |

| SI. No | State / UT | District        | State wise Vacancy |
|--------|------------|-----------------|--------------------|
|        |            | ANAND           |                    |
|        |            | ARAVALLI        |                    |
|        |            | BANAS KANTHA    |                    |
|        |            | BHARUCH         |                    |
|        |            | BHAVNAGAR       |                    |
|        |            | BOTAD           |                    |
|        |            | DEVBHUMI DWARKA |                    |
|        |            | DOHAD           |                    |
|        |            | GANDHINAGAR     |                    |
|        |            | GIR SOMNATH     |                    |
|        |            | JAMNAGAR        |                    |
|        |            | JUNAGADH        |                    |
|        |            | KACHCHH         |                    |
|        |            | KHEDA           |                    |
|        |            | MAHESANA        |                    |
|        |            | MORBI           |                    |
|        |            | NARMADA         |                    |
|        |            | NAVSARI         |                    |
|        |            | PANCH MAHALS    |                    |
|        |            | PATAN           |                    |
|        |            | PORBANDAR       |                    |
|        |            | RAJKOT          |                    |
|        |            | SABAR KANTHA    |                    |
|        |            | SURAT           |                    |
|        |            | SURENDRANAGAR   |                    |
|        |            | VADODARA        |                    |
|        |            | VALSAD          |                    |
|        |            | AMBALA          |                    |
|        |            | BHIWANI         |                    |
|        |            | CHARKI DADRI    |                    |
|        |            | FARIDABAD       |                    |
|        |            | FATEHABAD       |                    |
|        |            | GURUGRAM        |                    |
| 9      | HARYANA    | HISAR           | 37                 |
|        |            | JHAJJAR         | _                  |
|        |            | JIND            | _                  |
|        |            | KAITHAL         | _                  |
|        |            | KARNAL          | _                  |
|        |            | KURUKSHETRA     | _                  |
|        |            | MAHENDRAGARH    | _                  |
|        |            | NUH             |                    |

| SI. No | State / UT              | District           | State wise Vacancy |
|--------|-------------------------|--------------------|--------------------|
|        |                         | PALWAL             |                    |
|        |                         | PANCHKULA          |                    |
|        |                         | PANIPAT            |                    |
|        |                         | REWARI             |                    |
|        |                         | ROHTAK             |                    |
|        |                         | SIRSA              |                    |
|        |                         | SONIPAT            |                    |
|        |                         | YAMUNANAGAR        |                    |
|        |                         | HAMIRPUR           |                    |
|        |                         | KANGRA             |                    |
|        |                         | KULU               |                    |
| 10     | HIMACHAL PRADESH        | MANDI              | 6                  |
| 10     | HIMACHAL PRADESH        | SHIMLA             | 0                  |
|        |                         | SIRMAUR            |                    |
|        |                         | SOLAN              |                    |
|        |                         | UNA                |                    |
|        |                         | JAMMU              |                    |
|        |                         | KATHUA             |                    |
| 11     | JAMMU & KASHMIR         | REASI              | 3                  |
| 11     | JAMINO & KASHINIR       | SAMBA              | 3                  |
|        |                         | SRINAGAR           |                    |
|        | 7                       | UDHAMPUR           |                    |
|        |                         | BOKARO             |                    |
|        |                         | CHATRA             |                    |
|        |                         | DEOGHAR            |                    |
|        |                         | DHANBAD            |                    |
|        |                         | DUMKA              | /                  |
|        |                         | GARHWA             |                    |
|        |                         | GIRIDIH            |                    |
|        |                         | GODDA              |                    |
|        |                         | GUMLA              |                    |
| 12     | JH <mark>ARKHAND</mark> | HAZARIBAG          | 42                 |
|        |                         | JAMTARA            |                    |
|        |                         | KHUNTI             |                    |
|        |                         | KODERMA            |                    |
|        |                         | LATEHAR            |                    |
|        |                         | LOHARDAGGA         |                    |
|        |                         | PAKUR              |                    |
|        |                         | PALAMAU            |                    |
|        |                         | PASCHIMI SINGHBHUM |                    |
|        |                         | PURBI SINGHBHUM    |                    |

| SI. No | State / UT | District            | State wise Vacancy |
|--------|------------|---------------------|--------------------|
|        |            | RAMGARH             |                    |
|        |            | RANCHI              |                    |
|        |            | SAHEBGANJ           |                    |
|        |            | SERAIKELA-KHARSAWAN |                    |
|        |            | SIMDEGA             |                    |
|        |            | BAGALKOTE           |                    |
|        |            | BALLARI             |                    |
|        |            | BELAGAVI            |                    |
|        |            | BENGALURU RURAL     |                    |
|        |            | BENGALURU URBAN     |                    |
|        |            | BIDAR               |                    |
|        |            | CHAMARAJANAGAR      |                    |
|        |            | CHIKKABALLAPURA     |                    |
|        |            | CHIKKAMAGALURU      |                    |
|        |            | CHITRADURGA         |                    |
|        |            | DAKSHIN KANNAD      |                    |
|        |            | DAVANGERE           |                    |
|        |            | DHARWAD             |                    |
|        |            | GADAG               |                    |
|        |            | HASSAN              |                    |
| 13     | KARNATAKA  | HAVERI              | 42                 |
|        |            | KALABURAGI          |                    |
|        |            | KODAGU              |                    |
|        |            | KOLAR               |                    |
|        |            | KOPPAL              |                    |
|        |            | MANDYA              |                    |
|        |            | MYSURU              |                    |
|        |            | RAICHUR             |                    |
|        |            | RAMANAGARA          |                    |
|        |            | SHIVAMOGGA          |                    |
|        |            | TUMAKURU            |                    |
|        |            | UDIPI               |                    |
|        |            | UTTAR KANNAD        |                    |
|        |            | VIJAYANAGARA        |                    |
|        |            | VIJAYAPURA          |                    |
|        |            | YADGIR              |                    |
|        |            | ALAPUZHA            |                    |
|        |            | ERNAKULAM           |                    |
| 14     | KERALA     | IDUKKI              | 44                 |
|        |            | KANNUR              |                    |
|        |            | KASARAGOD           |                    |

| SI. No | State / UT     | District             | State wise Vacancy |
|--------|----------------|----------------------|--------------------|
|        |                | KOLLAM               |                    |
|        |                | KOTTAYAM             |                    |
|        |                | KOZHIKODE            |                    |
|        |                | MALAPPURAM           |                    |
|        |                | PALAKKAD             |                    |
|        |                | PATHANAMTHITTA       |                    |
|        |                | THIRUVANANTHAPURAM   |                    |
|        |                | THRISSUR             |                    |
|        |                | WAYANAD              |                    |
|        |                | AGAR-MALWA           | <u> </u>           |
|        |                | ANUPPUR              |                    |
|        |                | ASHOKNAGAR           |                    |
|        |                | BALAGHAT             |                    |
|        |                | BARWANI              |                    |
|        |                | BHOPAL               |                    |
|        |                | BURHANPUR            |                    |
|        |                | CHHATARPUR           |                    |
|        |                | CHHINDWARA           |                    |
|        |                | DAMOH                |                    |
|        |                | DATIA                |                    |
|        |                | DEWAS                |                    |
|        |                | DHAR                 |                    |
|        |                | DINDORI              |                    |
|        |                | GUNA                 |                    |
| 15     | MADHYA PRADESH | GWALIOR              | 59                 |
|        |                | HARDA                |                    |
|        |                | INDORE               |                    |
|        |                | JABALPUR             | _                  |
|        |                | KATNI                |                    |
|        |                | KHANDWA (EAST NIMAR) |                    |
|        |                | KHARGONE             | _                  |
|        |                | MANDLA               |                    |
|        |                | MANDSAUR             | _                  |
|        |                | MORENA               |                    |
|        |                | NARMADAPURAM         |                    |
|        |                | NARSIMHAPUR          | _                  |
|        |                | NEEMUCH              | _                  |
|        |                | PANNA                | _                  |
|        |                | RAISEN               | _                  |
|        |                | RAJGARH              | _                  |
|        |                | RATLAM               |                    |

| SI. No | State / UT   | District                  | State wise Vacancy |
|--------|--------------|---------------------------|--------------------|
|        |              | REWA                      |                    |
|        |              | SAGAR                     |                    |
|        |              | SATNA                     |                    |
|        |              | SEHORE                    |                    |
|        |              | SEONI                     |                    |
|        |              | SHAHDOL                   |                    |
|        |              | SHAJAPUR                  |                    |
|        |              | SHIVPURI                  |                    |
|        |              | SIDHI                     |                    |
|        |              | SINGRAULI                 |                    |
|        |              | TIKAMGARH                 |                    |
|        |              | UJJAIN                    |                    |
|        |              | VIDISHA                   |                    |
|        |              | AHMADNAGAR                |                    |
|        |              | AKOLA                     |                    |
|        |              | AMRAVATI                  |                    |
|        |              | BHANDARA                  |                    |
|        |              | BID                       |                    |
|        |              | BULDHANA                  |                    |
|        |              | CHANDRAPUR                |                    |
|        |              | CHHATRAPATI SAMBHAJINAGAR |                    |
|        |              | DHARASHIV                 |                    |
|        |              | DHULE                     |                    |
|        |              | GADCHIROLI                |                    |
|        |              | GONDIA                    |                    |
|        |              | HINGOLI                   |                    |
| 40     | MALIADACUTDA | JALGAON                   | 60                 |
| 16     | MAHARASHTRA  | JALNA                     | 68                 |
|        |              | KOLHAPUR                  |                    |
|        |              | LATUR                     |                    |
|        |              | MUMBAI                    |                    |
|        |              | MUMBAI SUBURBAN           |                    |
|        |              | NAGPUR                    |                    |
|        |              | NANDED                    |                    |
|        |              | NANDURBAR                 |                    |
|        |              | NASIK                     |                    |
|        |              | PALGHAR                   |                    |
|        |              | PARBHANI                  |                    |
|        |              | PUNE                      |                    |
|        |              | RAIGAD                    |                    |
|        |              | RATNAGIRI                 |                    |

| SI. No | State / UT              | District           | State wise Vacancy |
|--------|-------------------------|--------------------|--------------------|
|        |                         | SANGLI             |                    |
|        |                         | SATARA             |                    |
|        |                         | SINDHUDURG         |                    |
|        |                         | SOLAPUR            |                    |
|        |                         | THANE              |                    |
|        |                         | WARDHA             |                    |
|        |                         | WASHIM             |                    |
|        |                         | YAVATMAL           |                    |
|        |                         | IMPHAL EAST        |                    |
| 17     | MANIDUD                 | IMPHAL WEST        | 2                  |
| 17     | MANIPUR                 | KAKCHING           | 2                  |
|        |                         | SENAPATI           |                    |
|        |                         | EAST JAINTIA HILLS |                    |
| 18     | MEGHALAY <mark>A</mark> | EAST KHASI HILLS   | 1                  |
|        |                         | RI BHOI            |                    |
|        |                         | CHUMOUKEDIMA       |                    |
| 19     | NA CALAND               | DIMAPUR            | 2                  |
| 19     | NAGALAND                | KOHIMA             | 2                  |
|        |                         | MOKOKCHUNG         |                    |
|        |                         | CENTRAL DELHI      |                    |
|        |                         | EAST DELHI         |                    |
|        |                         | NEW DELHI          |                    |
| /      |                         | NORTH DELHI        |                    |
|        |                         | NORTH-EAST DELHI   |                    |
| 20     | NCT OF DELHI            | NORTH-WEST DELHI   | 38                 |
|        |                         | SHAHDARA           |                    |
|        |                         | SOUTH DELHI        |                    |
|        |                         | SOUTH-EAST DELHI   |                    |
|        |                         | SOUTH-WEST DELHI   |                    |
|        |                         | WEST DELHI         |                    |
|        |                         | ANUGUL             |                    |
|        |                         | BALANGIR           |                    |
|        |                         | BALESHWAR          |                    |
|        |                         | BARGARH            |                    |
|        |                         | BHADRAK            |                    |
| 21     | ODISHA                  | BOUDH              | 50                 |
|        |                         | CUTTACK            |                    |
|        |                         | DEOGARH            |                    |
|        |                         | DHENKANAL          |                    |
|        |                         | GAJAPATI           |                    |
|        |                         | GANJAM             |                    |

| SI. No | State / UT           | District        | State wise Vacancy |
|--------|----------------------|-----------------|--------------------|
|        |                      | JAGATSINGHPUR   |                    |
|        |                      | JAJPUR          |                    |
|        |                      | JHARSUGUDA      |                    |
|        |                      | KALAHANDI       |                    |
|        |                      | KANDHAMAL       |                    |
|        |                      | KENDRAPARA      |                    |
|        |                      | KEONJHAR        |                    |
|        |                      | KHURDA          |                    |
|        |                      | KORAPUT         |                    |
|        |                      | MALKANGIRI      |                    |
|        |                      | MAYURBHANJ      |                    |
|        |                      | NAWAPARA        |                    |
|        |                      | NAWRANGPUR      |                    |
|        |                      | NAYAGARH        |                    |
|        |                      | PURI            |                    |
|        |                      | RAYAGADA        |                    |
|        |                      | SAMBALPUR       |                    |
|        |                      | SONEPUR         |                    |
|        |                      | SUNDARGARH      |                    |
|        |                      | KARAIKAL        |                    |
| 22     | PUDUCHERRY           | MAHE            | 9                  |
|        | /                    | PUDUCHERRY      | \                  |
| _      |                      | YANAM           |                    |
|        |                      | AMRITSAR        |                    |
|        |                      | BARNALA         |                    |
|        |                      | BATHINDA        |                    |
|        |                      | FARIDKOT        |                    |
|        |                      | FATEHGARH SAHIB |                    |
|        |                      | FAZILKA         |                    |
|        |                      | FEROZPUR        |                    |
|        |                      | GURDASPUR       |                    |
| 23     | P <mark>UNJAB</mark> | HOSHIARPUR      | 54                 |
|        |                      | JALANDHAR       |                    |
|        |                      | KAPURTHALA      |                    |
|        |                      | LUDHIANA        |                    |
|        |                      | MALERKOTLA      |                    |
|        |                      | MANSA           |                    |
|        |                      | MOGA            |                    |
|        |                      | MUKTSAR         |                    |
|        |                      | PATHANKOT       |                    |
|        | <u> </u>             | PATIALA         |                    |

| SI. No | State / UT | District                      | State wise Vacancy |
|--------|------------|-------------------------------|--------------------|
|        |            | RUPNAGAR                      |                    |
|        |            | SAHIBZADA AJIT SINGH NAGAR    |                    |
|        |            | SANGRUR                       |                    |
|        |            | SHAHID BHAGAT SINGH NAGAR     |                    |
|        |            | TARN TARAN                    |                    |
|        |            | GANGAPURCITY (SAWAI MADHOPUR) |                    |
|        |            | KEKRI (AJMER)                 |                    |
|        |            | KHAIRTHAL-TIJARA (ALWAR)      |                    |
|        |            | BEAWAR (AJMER)                |                    |
|        |            | SALUMBER (UDAIPUR)            |                    |
|        |            | AJMER                         |                    |
|        |            | ALWAR                         |                    |
|        |            | BALOTRA (BARMER)              |                    |
|        |            | BANSWARA                      |                    |
|        |            | BARAN                         |                    |
|        |            | BARMER                        |                    |
|        |            | BHARATPUR                     |                    |
|        |            | BHILWARA                      |                    |
|        |            | BIKANER                       |                    |
|        |            | BUNDI                         |                    |
|        |            | CHITTAURGARH                  |                    |
|        |            | CHURU                         |                    |
| 0.4    | DALACTUANI | DAUSA                         | 0.7                |
| 24     | RAJASTHAN  | GANGANAGAR                    | 37                 |
|        |            | HANUMANGARH                   |                    |
|        |            | JAIPUR                        |                    |
|        |            | JAIPUR RURAL                  |                    |
|        |            | JAISALMER                     |                    |
|        |            | JHALAWAR                      |                    |
|        |            | JHUNJHUNU                     |                    |
|        |            | JODHPUR                       |                    |
|        |            | KARAULI                       |                    |
|        |            | KEKRI (TONK)                  |                    |
|        |            | КОТА                          |                    |
|        |            | KOTPUTLI-BEHROR (ALWAR)       |                    |
|        |            | NAGAUR                        |                    |
|        |            | PALI                          |                    |
|        |            | PHALODI (JODHPUR)             |                    |
|        |            | PRATAPGARH                    |                    |
|        |            | RAJSAMAND                     |                    |
|        |            | SAWAI MADHOPUR                |                    |

| SI. No | State / UT | District       | State wise Vacancy |
|--------|------------|----------------|--------------------|
|        |            | SIKAR          |                    |
|        |            | SIROHI         |                    |
|        |            | TONK           |                    |
|        |            | UDAIPUR        |                    |
|        |            | ARIYALUR       |                    |
|        |            | CHENGALPATTU   |                    |
|        |            | CHENNAI        |                    |
|        |            | COIMBATORE     |                    |
|        |            | CUDDALORE      |                    |
|        |            | DHARMAPURI     |                    |
|        |            | DINDIGUL       |                    |
|        |            | ERODE          |                    |
|        |            | KALLAKURICHI   |                    |
|        |            | KANCHEEPURAM   |                    |
|        |            | KANYAKUMARI    |                    |
|        |            | KARUR          |                    |
|        |            | KRISHNAGIRI    |                    |
|        |            | MADURAI        |                    |
|        |            | MAYILADUTHURAI |                    |
|        |            | NAGAPATTINAM   |                    |
|        |            | NAMAKKAL       |                    |
|        |            | NILGIRIS       |                    |
| 25     | TAMIL NADU | PERAMBALUR     | 277                |
| 25     | TAMIL NADO | PUDUKKOTTAI    | 211                |
|        |            | RAMANATHAPURAM |                    |
|        |            | RANIPET        |                    |
|        |            | SALEM          |                    |
|        |            | SIVAGANGA      |                    |
|        |            | TENKASI        |                    |
|        |            | THANJAVUR      |                    |
|        |            | THENI          |                    |
|        |            | THIRUVALLUR    |                    |
|        |            | THIRUVARUR     |                    |
|        |            | TIRUCHIRAPALLI |                    |
|        |            | TIRUNELVALI    |                    |
|        |            | TIRUPATHUR     |                    |
|        |            | TIRUPPUR       |                    |
|        |            | TIRUVANNAMALAI |                    |
|        |            | TOOTHUKUDI     |                    |
|        |            | VELLORE        |                    |
|        |            | VILLUPURAM     |                    |

| SI. No | State / UT              | District                | State wise Vacancy |
|--------|-------------------------|-------------------------|--------------------|
|        |                         | VIRUDHUNAGAR            |                    |
|        |                         | ADILABAD                |                    |
|        |                         | BHADRADRI (KOTHAGUDEM)  |                    |
|        |                         | HANUMAKONDA             |                    |
|        |                         | HYDERABAD               |                    |
|        |                         | JAGITIAL                |                    |
|        |                         | JANGAON                 |                    |
|        |                         | JOGULAMBA (GADWAL)      |                    |
|        |                         | KAMAREDDY               |                    |
|        |                         | KARIMNAGAR              |                    |
|        |                         | KHAMMAM                 |                    |
|        |                         | KOMRAM BHEEM (ASIFABAD) |                    |
|        |                         | MAHABUBABAD             |                    |
|        |                         | MAHBUBNAGAR             |                    |
|        |                         | MANCHERIAL              |                    |
| 26     | TELANGA <mark>NA</mark> | MEDAK                   | 42                 |
|        |                         | MEDCHAL-MALKAJGIRI      |                    |
|        |                         | NALGONDA                |                    |
|        |                         | NIRMAL                  |                    |
|        |                         | NIZAMABAD               |                    |
|        |                         | PEDDAPALLI              |                    |
|        |                         | RAJANNA(SIRCILLA)       |                    |
|        |                         | RANGAREDDI              |                    |
|        |                         | SANGAREDDY              |                    |
|        |                         | SIDDIPET                |                    |
|        |                         | SURYAPET                |                    |
|        |                         | WARANGAL                |                    |
|        |                         | YADADRI BHUVANAGIRI     |                    |
|        |                         | DHALAI                  |                    |
|        |                         | GOMATI                  |                    |
| 27     | TRIPURA                 | KHOWAI                  | 1                  |
| 21     | TRIPURA                 | WEST TRIPURA            |                    |
|        |                         | AGRA                    |                    |
|        |                         | ALIGARH                 |                    |
|        |                         | AMBEDKAR NAGAR          |                    |
|        |                         | AMETHI                  |                    |
| 28     | UTTAR PRADESH           | AMROHA                  | 277                |
| 20     | ULIAK PKADESH           | AURAIYA                 | ]                  |
|        |                         | AYODHYA                 |                    |
|        |                         | AZAMGARH                |                    |
|        |                         | BAGHPAT                 |                    |

| SI. No | State / UT | District            | State wise Vacancy |
|--------|------------|---------------------|--------------------|
|        |            | BAHRAICH            |                    |
|        |            | BALLIA              |                    |
|        |            | BALRAMPUR           |                    |
|        |            | BANDA               |                    |
|        |            | BARA BANKI          |                    |
|        |            | BAREILLY            |                    |
|        |            | BASTI               |                    |
|        |            | BIJNOR              |                    |
|        |            | BUDAUN              |                    |
|        |            | BULANDSHAHR         |                    |
|        |            | CHANDAULI           |                    |
|        |            | CHITRAKOOT          |                    |
|        |            | DEORIA              |                    |
|        |            | ETAH                |                    |
|        |            | ETAWAH              |                    |
|        |            | FARRUKHABAD         |                    |
|        |            | FATEHPUR            |                    |
|        |            | FIROZABAD           |                    |
|        |            | GAUTAM BUDDHA NAGAR |                    |
|        |            | GHAZIABAD           |                    |
|        |            | GHAZIPUR            |                    |
|        |            | GONDA               |                    |
|        |            | GORAKHPUR           |                    |
|        |            | HAMIRPUR            |                    |
|        |            | HAPUR               |                    |
| /      |            | HARDOI              |                    |
|        |            | HATHRAS             |                    |
| !      |            | JALAUN              |                    |
|        |            | JAUNPUR             |                    |
|        |            | JHANSI              |                    |
|        |            | KANAUJ              |                    |
|        |            | KANPUR DEHAT        |                    |
|        |            | KANPUR NAGAR        |                    |
|        |            | KASGANJ             |                    |
|        |            | KAUSHAMBI           |                    |
|        |            | KHERI               |                    |
|        |            | KUSHI NAGAR         |                    |
|        |            | LALITPUR            |                    |
|        |            | LUCKNOW             |                    |
|        |            | MAHARAJGANJ         |                    |
|        |            | МАНОВА              |                    |

| SI. No | State / UT  | District           | State wise Vacancy |
|--------|-------------|--------------------|--------------------|
|        |             | MAINPURI           |                    |
|        |             | MATHURA            |                    |
|        |             | MAU                |                    |
|        |             | MEERUT             |                    |
|        |             | MIRZAPUR           |                    |
|        |             | MORADABAD          |                    |
|        |             | MUZAFFARNAGAR      |                    |
|        |             | PILIBHIT           |                    |
|        |             | PRATAPGARH         |                    |
|        |             | PRAYAGRAJ          |                    |
|        |             | RAI BARELI         |                    |
|        |             | RAMPUR             |                    |
|        |             | SAHARANPUR         |                    |
|        |             | SAMBHAL            |                    |
|        |             | SANT KABIR NAGAR   |                    |
|        |             | SANT RAVIDAS NAGAR |                    |
|        |             | SHAHJAHANPUR       |                    |
|        |             | SHAMLI             |                    |
|        |             | SHRAVASTI          |                    |
|        |             | SIDHARTHANAGAR     |                    |
|        |             | SITAPUR            |                    |
|        |             | SONBHADRA          |                    |
|        |             | SULTANPUR          |                    |
|        |             | UNNAO              |                    |
|        |             | VARANASI           |                    |
|        |             | ALMORA             |                    |
|        |             | BAGESHWAR          |                    |
|        |             | CHAMOLI            |                    |
|        |             | CHAMPAWAT          |                    |
|        |             | DEHRA DUN          |                    |
|        |             | GARHWAL            |                    |
|        |             | HARIDWAR           |                    |
| 29     | UTTARAKHAND | NAINITAL           | 13                 |
|        |             | PITHORAGARH        |                    |
|        |             | RUDRAPRAYAG        |                    |
|        |             | TEHRI GARHWAL      |                    |
|        |             | UDHAM SINGH NAGAR  |                    |
|        |             | UTTAR KASHI        |                    |
|        |             | ALIPURDUAR         |                    |
| 30     | WEST BENGAL | BANKURA            | 152                |
| 30     | WEST DENGAL | BIRBHUM            | 102                |

| SI. No | State / UT | District          | State wise Vacancy |
|--------|------------|-------------------|--------------------|
|        |            | DAKSHIN DINAJPUR  |                    |
|        |            | DARJILING         |                    |
|        |            | HAORA             |                    |
|        |            | HUGLI             |                    |
|        |            | JALPAIGURI        |                    |
|        |            | JHARGRAM          |                    |
|        |            | KALIMPONG         |                    |
|        |            | KOCH BIHAR        |                    |
|        |            | KOLKATA           |                    |
|        |            | MALDAH            |                    |
|        |            | MURSHIDABAD       |                    |
|        |            | NADIA             |                    |
|        |            | NORTH 24 PARGANAS |                    |
|        |            | PASCHIM BARDHAMAN |                    |
|        |            | PASCHIM MEDINIPUR |                    |
|        |            | PURBA BARDHAMAN   |                    |
|        |            | PURBA MEDINIPUR   |                    |
|        |            | PURULIYA          |                    |
|        |            | SOUTH 24 PARGANAS |                    |
|        |            | UTTAR DINAJPUR    |                    |
|        |            | TOTAL VACANCY     | 1500               |